



A.P.N.: 1221-05-001-080
Escrow No.: 1096257-wd

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

AND WHEN RECORDED MAIL TO
Mr. & Mrs. Crossman
2346 Jacobsen Lane
Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$838.50

GRANT, BARGAIN, SALE DEED

That NRES-NV 1, LLC, a Nevada Limited Liability Company
(who acquired title as Jacobsen Trust #2346 NRES-NVI, LLC, as Trustee)

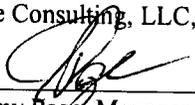
in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant,
Bargain, Sell and Convey to **David P. Crossman and Danelle Crossman, Husband
and wife as joint tenants**

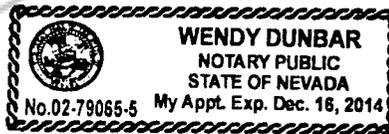
all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Dated: **April 29, 2011**

NRES-NV 1, LLC, a Nevada Limited Liability Company
BY: National Real Estate Opportunity Fund I, LP, Manager,
By Page Consulting, LLC, General Partner

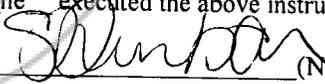
BY: 
Jeremy Page, Manager



STATE OF NEVADA)

COUNTY OF DOUGLAS)

On **4-29-11** personally appeared before me, a Notary Public, Jeremy Page
who acknowledged that he executed the above instrument.

Signature  (Notary Public)



Escrow No.: 1096257-WD
Title Order No.:

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS DESCRIBED AS FOLLOWS:

All that real property situate within a portion of the Northeast $\frac{1}{4}$ of Section 5, Township 12 North, Range 21 East M.D.M., County of Douglas, State of Nevada, further described as a portion of Lot 3 and Lot 2, Block A, as shown on PINENUT HILLS RANCH SUBDIVISION UNIT 1, filed for record December 6, 1984, in Book 1284, at Page 738, as Document No. 110990, in the Official Records of Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of Lot 3, as shown on said PINENUT HILLS RANCH SUBDIVISION UNIT 1, said point being on the Northerly right-of-way line of Jacobsen Lane;

Thence leaving said Northerly right-of-way line of Jacobsen Lane, along the Westerly line of said Lot 3, North 208.65 feet to the Northwest corner of said Lot 3; Thence South $42^{\circ} 00' 00''$ East, 138.76 feet; Thence North $84^{\circ} 33' 17''$ East 42.97 feet; Thence North $31^{\circ} 30' 00''$ East 176.00 feet; Thence North $71^{\circ} 28' 54''$ East, 94.92 feet to a point on the Westerly right-of-way line of Lupo Lane; Thence along said Westerly right-of-way line of Lupo Lane, South $00^{\circ} 32' 30''$ East, 272.27 feet to the beginning of a tangent curve concave to the Northwest, said point being the beginning of the right-of-way return of said Lupo Lane and Jacobsen Lane; Thence 31.78 feet along the arc of said curve, and said right of way return, having a radius of 20.00 feet, through central angle of $91^{\circ} 1' 02' 30''$ to a point on the Northerly right-of-way line of Jacobsen Lane: Thence along said Northerly right-of-way line of Jacobsen Lane, North $89^{\circ} 30' 00''$ West 300.00 feet to THE POINT OF BEGINNING.

NOTE: Legal description previously contained in Document No. 781690, Book 411, Page 3134 recorded April 15, 2011, Official Records of Douglas County, State of Nevada.