A.P.N. #	A ptn of 1319-30-724-012
R.P.T.T.	\$ 15.60
Escrow No.	20112809- TS/AH
Title No.	None
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
When Recorded Mail To:	
Raymond Jacenich & Jackie Jacenich	
1695 Messina Dr.	
Yuba Citv. CA 95993	

DOC # 783486 05/19/2011 03:03PM Deputy: DW OFFICIAL RECORD Requested By: Stewart Title Vacation Own Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: \$15.00 BK-511 PG-3515 RPTT: 15.60

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES S. GIBSON and DARLENE M. GIBSON, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAYMOND JACENICH and JACKIE JACENICH, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Account #3401105A, Stateline, NV 89449 See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

James S. Gibson

Darlene M. Gibson

Michigan State of

County of Wayne

This instrument was acknowledged before

me on May 9, 2011

(date)

Dated:

James S. Gibson, Darlene M. Gibson

Signature:

Notary Public

SS.

Mina Simmons notary public - state of beionigan

COUNTY OF WAYNE

My Commission Expires Nov. 5, 2014

Acting in the County of U

for clarification:

NINA SIMMONS

NOTARY PUBLIC - STATE OF MICHIGAN

COUNTY OF WAYNE

My Commission Expires Nov. 5, 2014 Acting in the County of Wayne



PG-3516 783486 Page: 2 of 2 05/19/2011

BK 511

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 011 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-012

This document is recorded as an **ACCOMMODATION ONLY and without liability** for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.