

Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-511 PG-3518 RPTT: EX#002

RECORDING REQUESTED BY:
RECONTRUST COMPANY

AND WHEN RECORDED MAIL TO:
FEDERAL NATIONAL MORTGAGE ASSN.
C/O RECONTRUST COMPANY
400 NATIONAL WAY
SIMI VALLEY, CA 93065



Forward Tax Statements to Address listed above
TS No. 10-0013796
Title Order No. 4368163

1420-07-616-005

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1420-07-616-005

The amount of the unpaid debt was \$ 182,748.85
The amount paid by the Grantee was \$ 89,700.00

The property is in the city of CARSON CITY, County of DOUGLAS

The documentary transfer tax is \$ 0.00. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by CARLOS F UMANA, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY, as Trustor, recorded on 05/03/2006, Instrument Number 0674094 (or Book 0506, Page 1775) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 05/04/2011. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 89,700.00.



DATED: May 13, 2011

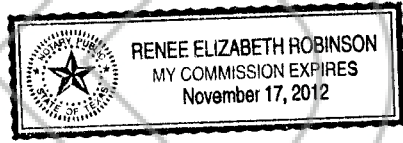
RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas)
County of: Tarrant)

BY: Stephanie Y. King 5-13-11
Stephanie Y. King, Authorized Signer

On 5-13-11 before me Renee Elizabeth Robinson, personally appeared STEPHANIE Y. KING ~~Auth. Sign.~~ know to me (or proved to me on the oath of DL or through DL) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.

[Signature]
Notary Public's Signature





TS # 10-0013796
PUB# 1006.84753
LOAN TYPE: CONV

"EXHIBIT A"

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF CARSON CITY, AND IS DESCRIBED AS FOLLOWS: LOT 55 IN BLOCK A, OF HIGHLAND ESTATES UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 27, 1978 IN BOOK 178, PAGE 1633, AS FILE NO. 17090.