

A.P.N.: 1320-33-311-013
Escrow No.: 1096155-LI

RECORDING REQUESTED BY
Northern Nevada Title Company, Attn: Lanette Inman
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Christopher M. Haverkate and Lisa D. Haverkate
1294 Kimbles Way
Gardnerville, NV 89410



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is **\$842.40**,

GRANT, BARGAIN, SALE DEED

That Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Christopher M. Haverkate and Lisa D. Haverkate, husband and wife as joint tenants** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 13, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendments recorded November 22, 2000 Book 1100, at Page 4362, as Document No. 503768 and recorded July 17, 2001, Book 701, Page 3929, as Document No. 518479.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 15, 2011



Federal National Mortgage Association
by Old Republic Title Company of Nevada,
a Nevada Corporation Its Attorney in Fact

BY: *Amber Luhn*
Name: **Amber Luhn**
Its: **Assistant Secretary**

State of *Calif*
County of *San Joaquin*
On *4-15-11*

before me, *Carole Jensen, Notary Public*

personally appeared *Amber Luhn*, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Carole Jensen* (seal)

