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RESORT REALTY SERVICES
12458 Greenwood Dr.
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Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 18.00
BK-0511 PG- 3553 RPTT: 0.00



APN: 1319-30-645-003pm
INTERVAL NO. 42-300-14-B

ASSIGNMENT OF DEED OF TRUST AND SUBSTITUTION OF TRUSTEE

SIERRA TAHOE PARTNERS, L.P., a California limited partnership, is the Owner and Holder of the Note secured by the Deed of Trust, dated 7/29/04, made by EDWARD R. RAUBER AND GLORIA B. RAUBER, (the "Trustor"), for the benefit of SIERRA TAHOE PARTNERS, L.P., a California limited partnership, Beneficiary which was recorded in the official records of DOUGLAS County as Document No. 620027 book 704 page 12455, hereby substitutes Grant Wolf, Inc., a Nevada Corporation, as TRUSTEE AND BENEFICIARY in lieu of the previously named Trustee and Beneficiary under said Deed of Trust.

TOGETHER WITH the promissory note and other obligations of the trustor(s) described in such deed(s) of trust, all moneys due and to become due under such deed of trust, promissory note, and other obligations, all interest thereon, and all rights arising therefrom.

This assignment is made without recourse and without representation or warranty of any kind, express or implied.

ASSIGNOR

IN WITNESS WHEREOF, SIERRA TAHOE PARTNERS, L.P., a California limited partnership, have caused these presents to be executed by it this 27th day of APRIL, 2011

SIERRA TAHOE PARTNERS, L.P., a California limited partnership
By: GRANT WOLF INCORPORATED, a Nevada corporation, General Partner

By: Richard S. Wolf, Secretary

STATE OF CALIFORNIA)

) ss.

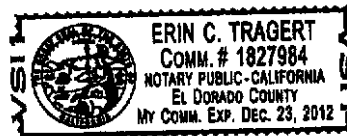
COUNTY OF EL DORADO)

On APRIL 27, 2011, before me, Erin C. Tragert, Notary Public, personally appeared Richard S. Wolf, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my official hand and seal.

Erin C. Tragert (Seal)
Notary Public



A portion of APN 1319-30-645-003

EXHIBIT "A" (42)

An undivided 102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/96th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No - 300 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each alternate year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.39 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.