DOC # 0783498 05/19/2011 03:52 PM Deputy: SG OFFICIAL RECORD Requested By: HAYMOND LAW FIRM

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee:

BK-0511 PG-3557 RPTT:

16.00



RECORDING REQUESTED BY

AND MAIL TO:

Haymond Law Firm PO Box 711670 Salt Lake City, Utah 84171

MAIL TAX STATEMENTS TO:

Blaise and Leslie Carrig 558 Green Acres Drive Gardnerville, NV 89460

RPTT: Exempt 7

APN: 1219-23-002-012

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESS that Blaise T. Carrig and Leslie C. Carrig, husband and wife, [hereinafter called "GRANTOR"] in consideration of \$ZERO Dollars (\$0), the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL AND CONVEY to: BLAISE T. CARRIG AND LESLIE C. CARRIG, Trustees, or their successors in trust, under the CARRIG FAMILY TRUST under trust dated December 29, 2009, and any amendments thereto [hereinafter called "GRANTEE"] all that real property situated in the County of Douglas, State of Nevada, bounded and described as is more fully described on Exhibit A, attached hereto and incorporated herein by reference.

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	GRANT, BARGAIN, AND SALE DEED
	IN WITNESS WHEREOF, I have hereunto set my hand this day of 2011.
	16 Carr
	Blaise T. Carrig
	STATE OF NEVADA SS SS
	COUNTY OF DOUGLES
	On this day of d
	whose name is subscribed to the above instrument and acknowledged to me that they executed this instrument.
	Alravers (
	Notary Public
	Place Seal Here
	B. K. TRAVERS Notary Public State of Nevada 9 No. 07-1692-1 My appt. exp. Feb. 1, 2011
i	16
	IN WITNESS WHEREOF, I have hereunto set my hand this day of have been provided by the set of the se
`,	Leslie C. Carrig
e de la constitución de la const	STATE OF NEVADA) SS
, and	COUNTY OF Douglas)
	On this day of 2011, personally appeared before me, a Notary Public, Leslie C. Carrig, personally known to me or proved to me on the basis of satisfactory evidence to be the person
	whose name is subscribed to the above instrument and acknowledged to me that they executed this instrument.
	Notary Public
	Place Seal Here
١,	B. K. TRAVERS Notary Public State of Nevada
١,	No. 07-1692-1 My appt. exp. Feb. 1, 2011

GRANT, BARGAIN, AND SALE DEED

Exhibit A

APN: 1219-23-002-012

Street Address: 558 Green Acres Drive, Gardnerville NV

LOT 16, AS SHOWN ON THE MAP OF GREEN ACRES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 19, 1966, AS DOCUMENT NO. 34001.

TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES, INCLUDING EASEMENTS AND WATER RIGHTS, IF ANY, THERETO BELONGING OR APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOE

