

DOC # 783501
05/20/2011 08:31AM Deputy: DW
OFFICIAL RECORD
Requested By:
The Timeshare Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-511 PG-3565 RPTT: EX#003



Recording Requested By:
The Timeshare Company

Prepared By and Return To:
The Timeshare Company
1704 Suwannee Circle
Waunakee, WI 53597

APN #: 1319-30-712-001 PTN
Mail tax statements to TTC Holdings, LLC at 1918 Schlimgen Ave, Madison, WI 53704

(DO NOT WRITE ABOVE THIS LINE)

Corrective
WARRANTY DEED

Grantor: Florida Veterans Assistance Association

Grantee: TTC Holdings, LLC

Resort: The Ridge Point

This deed is being recorded to add the following to the legal description:

“The Ridge Point, Even Use, Week # 16-009-38-81, Stateline, NY 89449”

The previous deed was recorded on 04/26/2011 as Doc# 782095 in Douglas County, Nevada.



Prepared By and Return To:
Stephanie Ringstad
1918 Schlingen Ave
Madison, WI 53704

Mail tax statements to Grantee:
TTCH
1918 Schlingen Ave
Madison, WI 53704

APN# 1319-30-712-001 PTN *no*
Mail tax statements to the **TTC Holdings, LLC** at 1918 Schlingen Ave, Madison, WI 53704

CORRECTIVE WARRANTY DEED

This Indenture, Made this **August 25, 2007**, between **Florida Veterans Assistance Association**, whose address is 8310 N Thatcher Ave, Tampa, FL 33614, hereinafter called the "Grantor"*, and **TTC Holdings, LLC**, whose address is 1918 Schlingen Ave, Madison, WI 53704, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being **Douglas County, Nevada** to wit:

The Ridge Point, Even Year Use, Week # 10-009-38-81, Stackline, NV 89449 *no*

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on **Tahoe Village Unit No. 1 - 14th Amended Map**, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, Excepting there from that certain real property described as follows: Beginning at the northeast corner of Lot 160; thence south 31 11' 12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 60 39' 00" East 57.555 feet to the Point of Beginning. Containing 4633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for **the Ridge Point** recorded November 5, 1997, as Document No. 0425591, and all amendments thereto, and subject to said Declaration; with the exclusive right to use said interest in Lot 160 only, for **one Use Period every other year in Even numbered years** in accordance with said Declaration.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.


In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

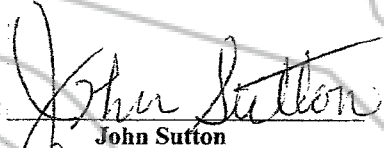


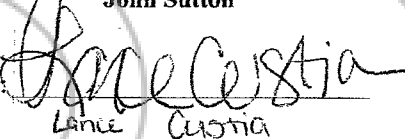
Prepared By and Return To:
Stephanie Ringstad
1918 Schlimgen Ave
Madison, WI 53704

Mail tax statements to Grantee:
TTCH
1918 Schlimgen Ave
Madison, WI 53704

Grantor: Florida Veterans Assistance Association
Grantee: TTC Holdings, LLC
Interval: Tahoe Village

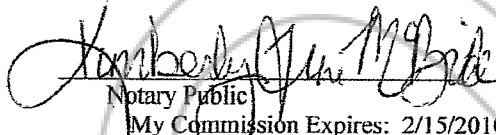
Grantor: 
Joel Markman-President
Florida Veterans Assistance Association

Witness: 
John Sutton

Witness: 
Lance Austria

State of Florida, County of Hillsborough:

I, Kimberly Ann McBride, a notary republic, certify that Joel Markman came before me this 11th day of Sept 2007, who is personally known by me, and acknowledged that he is the President of Florida Veterans Assistance Association, and that he, as the President, has executed the foregoing on behalf of Florida Veterans Assistance Association.

 (SEAL)
Notary Public
My Commission Expires: 2/15/2010
Kimberly Ann McBride

