

VIN Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-511 PG-3568 RPTT: 5.85



APN: PTN of 1319-30-712-001

Recording requested by:
Debbie Lopez
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 66052610001A

Mail Tax Statements To: Diamond Resorts Ridge Pointe Development, LLC, 10600 W.
Charleston Blvd., Las Vegas, NV 89135
Consideration: \$1050.00
#16-016-39-82

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **Z Land Trust LLC, a Florida Limited Liability Company**, whose address is 1017 Pond Apple Ct., Oviedo, Florida 32765, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: **Diamond Resorts Ridge Pointe Development, LLC, a Delaware limited liability company**, whose address is 10600 W. Charleston Blvd., Las Vegas, NV 89135, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Pointe Resort, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

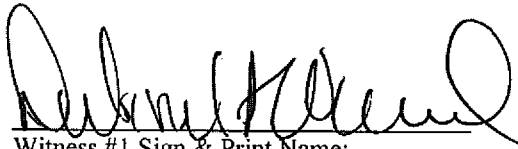
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 5/10/11



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Z Land Trust, LLC

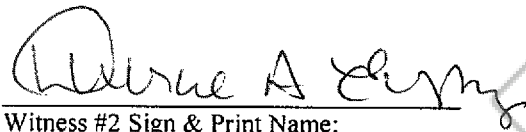


Witness #1 Sign & Print Name:

DEBORAH A. WARD



by American Land Trusts Inc., its manager by Marie Rogers,
President American Land Trusts Inc.



Witness #2 Sign & Print Name:

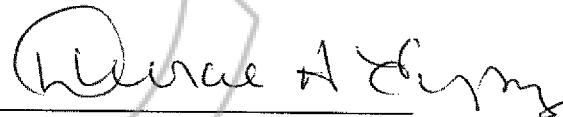
DEBORAH A. LOPEZ

STATE OF FLORIDA

COUNTY OF ORANGE

On May 10, 2011, before me, the undersigned notary, personally appeared, by American Land Trusts Inc., its manager by Marie Rogers, President American Land Trusts Inc., for Z Land Trust, LLC., a Florida Limited Liability Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: 

NOTARY PUBLIC-STATE OF FLORIDA
Deborah A. Lopez
Commission # DD823721
Expires: SEP. 17, 2012
BONDED THRU ATLANTIC BONDING CO., INC.

My Commission Expires: 9/17/12



Exhibit "A"

File number: 66052610001A

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN-numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001