

Prepared by:  
Record and Return by Mail to:  
TIMESHARE TRANSFER, INC.  
(Without examination of title)  
1825 Wilbur Avenue  
Vero Beach, FL 32960  
1-877-414-9083

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0511 PG- 3611 RPTT: 1.95



Mail Tax Statements to:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449  
Consideration: \$100.00  
APN: 1319-30-643-008

**GRANT, BARGAIN AND SALE DEED**

**THIS DEED**, Made the 11 day of May, 2011, by

**EUGENE H. JOHNSON and SUZANNE M. JOHNSON, Trustees of JOHNSON FAMILY TRUST, dated August 10, 1998**

Of 12550 Meadows Court, Auburn, California 95603, hereinafter called the Grantor, to

**ANTHONY DAVID CONTRERAS, an unmarried man  
as Tenant in Severalty,**

of 730 Central Avenue, Martinez, California, 94553, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

**WITNESSETH**, That the Grantor, for and in consideration of the sum of One Hundred and 00/100 (\$100.00) Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto the Grantee, and Grantee's heirs and assigns forever, all that certain property located and situated in Douglas County, State of Nevada, more particularly described as:

**The Ridge Tahoe, Terrace Building, All Season, Week #28 - 007 - 13 - 02,  
Stateline, NV 89449**

**See Exhibit "A" attached here to and by this reference made a part hereof.**

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

**EXHIBIT "A" (28)**

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive), as shown on said map; and (B) **Unit No. 7** as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for **The Ridge Tahoe** recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 1319-30-643-008

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's heirs and assigns forever.

Being the same property conveyed to Grantor herein by instrument dated September 19, 2002 and recorded September 27, 2002, in Book 0902, Page 9190, Doc. No. 553140, Official Records of Douglas County, State of Nevada.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Eugene H. Johnson, Trustee  
EUGENE H. JOHNSON, Trustee,  
JOHNSON FAMILY TRUST, dated  
August 10, 1998  
12550 Meadows Court  
Auburn, CA 95603

Suzanne M. Johnson, Trustee  
SUZANNE M. JOHNSON, Trustee,  
JOHNSON FAMILY TRUST, dated  
August 10, 1998  
12550 Meadows Court  
Auburn, CA 95603

STATE OF California )  
COUNTY OF Placer ) SS.

On May 11, 2011, before me, Melissa A. Webber  
a Notary Public, personally appeared **EUGENE H. JOHNSON** and **SUZANNE M. JOHNSON**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

Witness my hand and official seal.

Melissa A. Webber  
Notary Signature  
Notary Printed: Melissa A. Webber  
My Commission expires: 6/2/2012



(this area for official notarial seal)