

OFFICIAL RECORD
Requested By:
GARRET HOFFMANN

The undersigned hereby affirms that this document does not contain a Social Security Number

GARRET HOFFMANN
Print Name Under Signature:

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00
BK-0511 PG- 3614 RPTT: 0.00



When Recorded Return To:

Box 1094
MANDOW, NV 89423

Assessor Parcel Number: 1220-22-210-152

DECLARATION OF HOMESTEAD

Check One:

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit or both)
- Single, Married or Widowed
- By Wife (filing joint benefit or both)
- Multiple Single Persons
- Other: _____

A: Check One

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property: GARRET HOFFMANN

Do individually or severally certify and declare as follows: GARRET HOFFMANN

Is/are now residing on the land, premises (or manufactured home) located in the City of: GARDNERVILLE RANCHOS

County of: DOUGLAS, State of Nevada, and more particularly described as follows:

(Set forth legal description and commonly known street address OR manufactured home description)

LOT 611, AS SHOWN ON THE GARDNERVILLE RANCHOS UNIT NO. 6 FILED ON MAY 29, 1973

B: _____ I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof I/We have hereunto set my hand/our hands this 20 day of MAY 20 11.

[Signature]
Signature
GARRET HOFFMANN
Print Name here

Signature

Print Name here

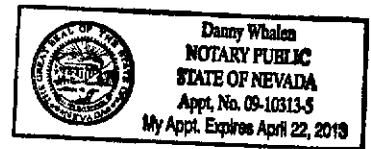
STATE OF NEVADA _____

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5/20/11

[Signature]
Person(s) appearing before notary

[Signature]
(Signature of notarial officer) My commission expires: 11/24/13



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration.

NOTE: Please leave 1" margins blank.