

DOC # 783558
05/20/2011 03:29PM Deputy: DW
OFFICIAL RECORD
Requested By:
First American Title State
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-511 PG-3818 RPTT: EX#003



A.P.N.: 1220-22-211-015
File No: 141-2406443 (NMP)
R.P.T.T.: \$ ∅

When Recorded Mail To: Mail Tax Statements To:
Brian Keith Munson
1430 Purple Sage Drive
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian Keith Munson

do(es) hereby *GRANT, BARGAIN and SELL* to

Brian Keith Munson, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 6, IN BLOCK B, AS SHOWN ON THE MAP OF BARRINGTON RANCHOS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 1, 1991, IN BOOK 391, PAGE 187, AS DOCUMENT NO. 245840, BEING A SUBDIVISION OF LOT 706 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/12/2011



Brian Keith Munson

STATE OF **NEVADA**)

:SS.

COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on

May 16, 2011

Brian Keith Munson

Notary Public

(My commission expires: _____)

