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DOC # 0783590 05/23/2011 11:15 AM Deputy: DW OFFICIAL RECORD Requested By: WYNDHAM VACATION

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee:

BK-0511 PG- 3999 RPTT:

16.00 0.00



WHEN RECORDED RETURN TO: WYNDHAM VACATION RESORTS, INC TITLE SERVICES 8427 SOUTH PARK CR STE. 500 ORLANDO, FL 32819

RELEASE FROM COLLATERAL ASSIGNMENT OF MORTGAGES

This Release from Collateral Assignment of Mortgages (the "Release") dated the 21st day of March, 2011 is entered into by and between U.S. Bank, a National Association, having its principal offices at 269 Technology Way, Building B, Unit 3, Rocklin, CA 95765, ("USBNA"), U.S. Bank National Association, as agent and WYNDHAM VACATION RESORTS, INC., a Delaware corporation, duly qualified to transact business in the state of Florida and having its address at 8427 South Park Circle, Ste. 500, Orlando, FL 32819, ("WVR!").

Pursuant to those certain Collateral Assignment of Mortgages between USBNA, AGENT, and WVRI, WVRI assigned to USBNA certain Promissory Notes each of which are secured by a Mortgage Deed; and further pursuant to Collateral Assignment of Mortgages; USBNA assigned to Agent the Promissory Notes and related Mortgages, which Notes are now held by USBNA or Agent as security for the indebtedness and liability of WVRI to USBNA or Agent. USBNA and Agent now desire to release and assign to WVRI all of USBNA's right, title and interest in and to certain of said Promissory Notes and related Mortgage Deeds.

NOW, THEREFORE, in consideration of these premises and for other good and valuable consideration, the receipt of which is hereby acknowledged by USBNA and Agent, hereby release, endorse and reassign to Wyndham Vacation Resorts, Inc., its successors and assigns, all USBNA's and Agents' right, title and interest in and to (I) the Promissory Notes and related Mortgage Deeds more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference; and (II) any and all other security instruments, guarantees, title insurance policies and any other agreements related in any way to such Notes and related Mortgage Deeds (Collectively, the "Collateral Instruments"); and hereby releases on behalf of itself, its successors and assigns, its security interest in and to the Collateral Instruments.

USBNA represents and warrants to WVRI that USBNA or Agent is the holder of the Notes and that there are no other Assignments between WVRI, USBNA, and Agent.

IN WITNESS WHEREOF, USBNA and Agent have executed and delivered this Release as of the date first above written.

State of FLORIDA)
) SS
County of ORANGE)

On this 21st day of March, 2011 before me the undersigned, a Notary Public in and for said State, personally appeared Danielle Barca, known to me to be the Attorney in Fact for U.S. BANK NATIONAL ASSOCIATION, also known to me be the person who executed the within instrument on behalf of U.S. BANK NATIONAL ASSOCIATION, and acknowledged to me that she executed the within instrument pursuant to that certain Revocable Power of Attorney.

U.S. BANK NATIONAL ASSOCIATION

By:

Danielle Barca, Its Attorney in Fact

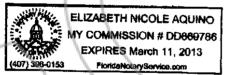
U.S. BANK NATIONAL ASSOCIATION, As

Agent

By:

Danielle Barca, Its Attorney in Fact

Witness my hand and official seal the day and year first above written.

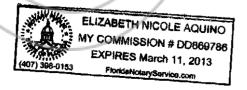


Elizabeth Nicole Aquino

Notary Public in and for said State My commission expires: 03/11/2013

On this 21st day of March, 2011 before me the undersigned, a Notary Public in and for said State, personally appeared Danielle Barca, known to me to be the Attorney in Fact for U.S. BANK NATIONAL ASSOCIATION, as Agent, also known to me to be the person who executed the within instrument on behalf of U.S. BANK NATIONAL ASSOCIATION, as Agent, therein named, and acknowledged to me that she executed the within instrument pursuant to that certain Revocable Power of Attorney.

Witness my hand and official seal the day and year first above written.



Elizabeth Nicole Aquino

Notary Public in and for said State My commission expires: 03/11/2013

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	Tahoe Douglas County Exhibit "A"	DATE-03-	21-11
CONTRACT # NAME (last, first)	LOCATION MORT DATE	BOOK F	AGE

