

16-  
Recording Requested By & Return To:  
Chicago Title ServiceLink Division  
4000 Industrial Blvd  
Aliquippa, PA 15001

DOC # 0783593  
05/23/2011 11:18 AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
SERVICELINK

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0511 PG- 4004 RPTT: 0.00



1420-27-701-005

SUBORDINATION OF LIEN

Date: October 19, 2010

Subordinating Party: USAA Federal Savings Bank

**Subordinated Lien:**

Date: **August 24, 2010**

Grantor(s): **Robert J. Bashaw and Sharon L. Bashaw**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **August 24, 2010**, in the original principal amount of **\$70,000.00**.

Recording Information: **Deed of Trust** dated **August 24, 2010**, recorded on **September 13, 2010** at **Douglas County, State of Nevada** in **Book 910 Page 2591**, which mortgage is a lien upon the said premises located at **1539 W High Pointe Ct, Minden, Nevada 89423**.

**Superior Lien:**

Date: Oct 25, 2010

Borrower(s): **Robert J. Bashaw and Sharon Bashaw**

Lender: **USAA Federal Savings Bank**

Note Secured by Superior Lien: Note dated Oct 25, 2010 with a loan amount not to exceed **\$174,510.00**

Property Address: **1539 W High Pointe Ct, Minden, Nevada 89423**

*recorded 11-4-10 at Doc# 773382*

\*Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

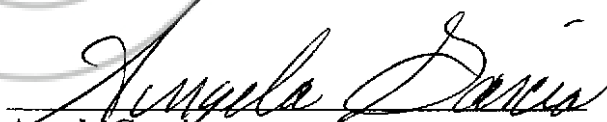
USAA Federal Savings Bank



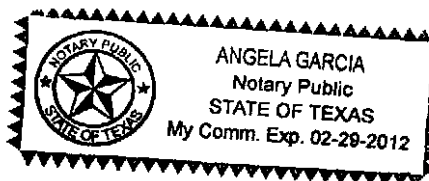
By: David Moreno  
Account Services Specialist

STATE OF TEXAS       §  
                                  §  
COUNTY OF BEXAR   §

On **October 19, 2010**, before me, the undersigned appeared **David Moreno**, Account Services Specialist, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.



Angela Garcia  
Notary Public  
State of Texas  
My Commission Expires: 2-29-2012



**CHICAGO TITLE INSURANCE COMPANY**

**LEGAL DESCRIPTION**

**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

**ALL THAT PARCEL OF LAND IN CITY OF MINDEN, DOUGLAS COUNTY, STATE OF NEVADA, AS MORE FULLY DESCRIBED IN DEED BOOK 798, PAGE 4050, ID# 142027701005, BEING KNOWN AND DESIGNATED AS LOT PARCEL 4A-2 AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR RAYMOND M. SMITH BEING A DIVISION OF ADJUSTED PARCEL 4A PER RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT RECORDED AS DOCUMENT NO. 441191, DOUGLAS COUNTY RECORDS, BEING A PORTION OF THE S.E. 1/4 OF SECTION 27, T. 14 N., R. 20 E., M.D.B. & M., DOUGLAS COUNTY, NEVADA, FILED FOR RECORD ON JULY 20, 1998 IN BOOK 798, AT PAGE 3743, AS DOCUMENT NO. 444772.**

**BY FEE SIMPLE DEED FROM RAYMOND M. SMITH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS SET FORTH IN DEED BOOK 798, PAGE 4050 DATED 07/01/1998 AND RECORDED 07/21/1998, DOUGLAS COUNTY RECORDS, STATE OF NEVADA.**