



PREPARED BY AND RETURN TO:
Merlow D. Anderson and Connie Lee Anderson
P.O. Box 6757
Sevierville, TN 37864

MAIL TAX STATEMENTS:
Ronald C. Barber
2936 Stoney LN.
Dallas, TX 25287

1319-30-519-008

THE RIDGE CREST
GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 24th day of May, 2011, between Robert Pickel as POA for Merlow D. Anderson and Connie Lee Anderson, Husband and wife as joint tenants with right of survivorship, Grantor, whose address is P.O. Box 6757 Sevierville, TN 37864 and Ronald C. Barber, a single man as his sole and separate property, Grantee, whose address is 2936 Stoney Lane Dallas, TX 25287.

WITNESSETH:

That Grantor, in consideration for the sum of \$500.00, a lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on (Exhibit A) the proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;



TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any rights of way, agreements and Declaration of Timeshare Covenants, Conditions, and Restrictions recorded December 21, 1984 at Book 1284 Page 1993 as Document No. 111558, of said Official Records, and amended by instrument recorded March 13, 1985, in Book 385, Page 961, as Document 114670 of Official records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.



IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written

[Handwritten Signature]
Witness Signature

[Handwritten Signature]
Robert Pickel as POA for Merlow D.

Anderson (Grantor)

Karen A. Tracy
Printed Name

[Handwritten Signature]
Witness Signature

Heather Parrott
Printed Name

[Handwritten Signature]
Witness Signature

[Handwritten Signature]
Robert Pickel as POA for Connie Lee

Anderson (Grantor)

Katie A. Tracy
Printed Name

[Handwritten Signature]
Witness Signature

Heather Parrott
Printed Name



STATE OF TN

COUNTY OF Sevier

On, 5/24/11 before me Jennifer Pickel notary, personally appeared, Robert Pickel as POA for Merlow D. Anderson and Connie Lee Anderson proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jennifer Pickel
Notary Public

My commission Expires:

2/22/14

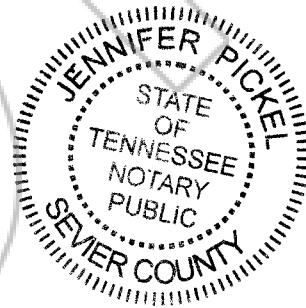




EXHIBIT "A"
RIDGE CREST LEGAL

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/24th interest as tenants in common in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the seventh amended map of Tahoe Village unit No. 1 recorded on April 14, 1982 as document no. 66828, official records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No. 008 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1..

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the common areas of Tahoe Village Unit No. 1 as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1 on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

PARCEL 3: The exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the swing use season" as said quoted terms are defined in the Declaration of Covenants, conditions and restrictions, recorded on December 21, 1984, in Book 1284, Page 1993 as Document No. 11158 of said Official Records, and Amended by instrument recorded March 13, 1985 in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A portion of APN: 1319-30-519-008