A.P.N.: 1320-33-810-032 Escrow No.: 1095879-TA

RECORDING REQUESTED BY

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Justin Phillip Thran 1405 Sotheby Ct. Gardnerville, NV 89410 DOC # 783679
05/24/2011 01:52PM Deputy: SD
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-511 PG-4314 RPTT: 604.50



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$604.50,

GRANT, BARGAIN, SALE DEED

That Bradley R. Shochat, a single man in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Justin P_b

Thran, a single man all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 82, Block L, as set forth on Final Subdivision Map FSM-1006 for CHICHESTER ESTATES PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215, and amended by Certificate of Amendment recorded March 5, 1997 Book 0397, at Page 654, as Document No. 407852 and further amended by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3931, as Document No. 518480.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 5, 2011

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STATE OF MEVAGE)

COUNTY OF LOUGLAS)

On Short Short personally appeared before me, a Notary Public, Bradley R. Shochat who acknowledged that he executed the above instrument.

(Notary Public)

