

DOC # 783681  
05/24/2011 02:06PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-511 PG-4336 RPTT: 1033.50

A.P.N.: 1420-27-311-003  
Escrow No.: 1096323-wd

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

**AND WHEN RECORDED MAIL TO**  
**Mr. & Mrs. Brown**

**2862 Jackie Cir  
Minden, NV 89423**



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$ **1,033.50**

**GRANT, BARGAIN, SALE DEED**

That NRES-NV2 , LLC, a Nevada Limited Liability Company

in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant,  
Bargain, Sell and Convey to **Anthony J. Brown and Christina W. Brown, husband  
and wife as joint tenants**


all that real property in the **County of Douglas** , State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: **May 4, 2011**

NRES-NV2 , LLC, a Nevada Limited Liability Company  
BY: National Real Estate Opportunity Fund I, LP, Manager,  
By Page Consulting, LLC, General Partner

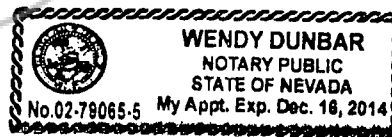
BY:   
Jeremy Page, Manager

STATE OF NEVADA)

COUNTY OF DOUGLAS)

On **5-4-11** personally appeared before me, a Notary Public, Jeremy Page  
who acknowledged that he executed the above instrument.

Signature  (Notary Public)





Escrow No.: 1096323-WD

**EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS DESCRIBED AS FOLLOWS:

Lot 3, as set forth on the Final Subdivision Map LDA #99-052 of Buckbrush Estates, Phase 2, filed in the office of the County Recorder of Douglas County, State of Nevada on March 30, 2001, in Book 0301, at Page 7896, as Document No. 511326.

