

APN: 1319-30-720-001  
RPTT: \$ 1.95

When Recorded Mail Tax Statements To:  
The Ridge Tahoe Financial Services  
P.O. Box 5721  
Stateline, NV 89449



PREPARED BY AND  
RETURN TO:  
Inventory Control  
Elite Resort Transfers, LLC  
130 S. Orange Ave., Suite 200B  
Orlando, FL 32801  
TA113010-30

### WARRANTY DEED

Made this 10<sup>th</sup> day of December, 2010 A.D., By **David L. Chatfield and Rebecca J. Chatfield, Trustees for The Chatfield Family Trust dated 1/28/1994**, whose Post Office address is **350 Long Branch West, Prescott, AZ 86303**, hereinafter called the "Grantor", and, **Michael Mock, a Married Man, His Sole and Separate Property**, whose Post Office address is **4301 S. Land Park Dr., Sacramento, CA 95822**, hereinafter called the "Grantee":

*(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)*

#### WITNESSETH:

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Grantors have bargained and sold and by these presents do grant, bargain, sell and convey, subject to the terms hereof, unto their heirs, devisees, successors and assigns the following described real property situated in the County of Douglas, State of Nevada:

**See attached Exhibit "A" for Legal Description**

**The property conveyed herein is the same property conveyed to the within Grantor by Deed from Harich Tahoe Developments, dated January 21, 1997, recorded January 27, 1997, Book 197, at Page 3455, in the Office of the Recorder of Douglas County, State of Nevada.**

This conveyance is subject to, and by accepting this Deed, Grantee does hereby agree to assume the following:

- (1) Resort Fees billed for current and subsequent years
- (2) Conditions, Restrictions, Limitations, Reservations, Easements and other matters of record
- (3) Declaration of Condominium and Exhibits attached thereto and any Amendments thereof
- (4) Said property is not the homestead property of the Grantor(s)

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.



Deed for The Ridge Tahoe  
TA113010-30

IN WITNESS WHEREOF, this instrument has been executed as of this 10<sup>TH</sup> day of December, 2010

Signed in the Presence of:

Witness Signature [Signature]  
Witness Print Name Janka Blair

Witness Signature [Signature]  
Witness Print Name Barbel Head

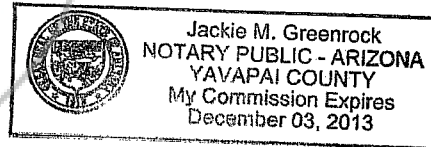
[Signature], TRUSTEE  
David L. Chatfield - Seller  
[Signature], Trustee  
Rebecca J. Chatfield - Seller

NOTARY  
STATE OF ARIZONA  
COUNTY OF YAVAPAI

On this 10<sup>TH</sup> day of DECEMBER, 2010, before me, personally appeared David L. Chatfield and Rebecca J. Chatfield as Trustees for The Chatfield Family Trust dated 1/28/1994, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]  
Notary Signature

JACKIE M. GREENROCK  
Notary Printed Name  
My Commission Expires: 12/3/2013





**EXHIBIT "A"**

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows;

(A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on the certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and

(B) Unit No. 187 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for **THE RIDGE TAHOE** recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the ODD -numbered years in the PRIME "Season" as defined in and in accordance with said Declarations.

**A portion of APN: 1319-30-720-001**