

DOC # 783754  
05/25/2011 02:17PM Deputy: PK

OFFICIAL RECORD

Requested By:

Capital Title Company of Nevada  
Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00  
BK-511 PG-4498 RPTT: 897.00



**RECORDING REQUESTED BY:**

Capital Title Company Of Nevada  
10539 Professional Circle, Suite # 102  
Reno, NV 89521

**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:**

**BUYER:** Toni Renck and Craig Renck  
**ADDRESS:** P.O. Box 71  
Genoa, NV 89411

**RPTT:** \$897.00

**A.P.N.:** 1220-11-002-005

**GRANT, BARGAIN, SALE DEED**

100027945m

File Number: 12230NVREO

**THIS INDENTURE WITNESSETH:** That **SELLER(S)**, Federal Home Loan Mortgage Corporation

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged, do(es) hereby Grant,  
Bargain, Sell and Convey to, **BUYER(S)**, Toni Renck and Craig Renck, wife and husband  
as joint tenants

all that real property situate in the County of Douglas, state of Nevada, described as follows:

**See Exhibit "A" attached hereto and made a part hereof**

**SUBJECT TO:**

1. Taxes for the current fiscal year,
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

**TOGETHER WITH** all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.




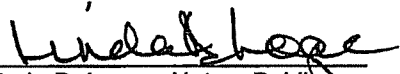
Dated: February 10, 2011

STATE OF: NEVADA )  
 ) s.s.  
COUNTY OF: CLARK )


Federal Home Loan Mortgage Corporation  
The Cooper Castle Law Firm, LLP  
Its Attorney In Fact

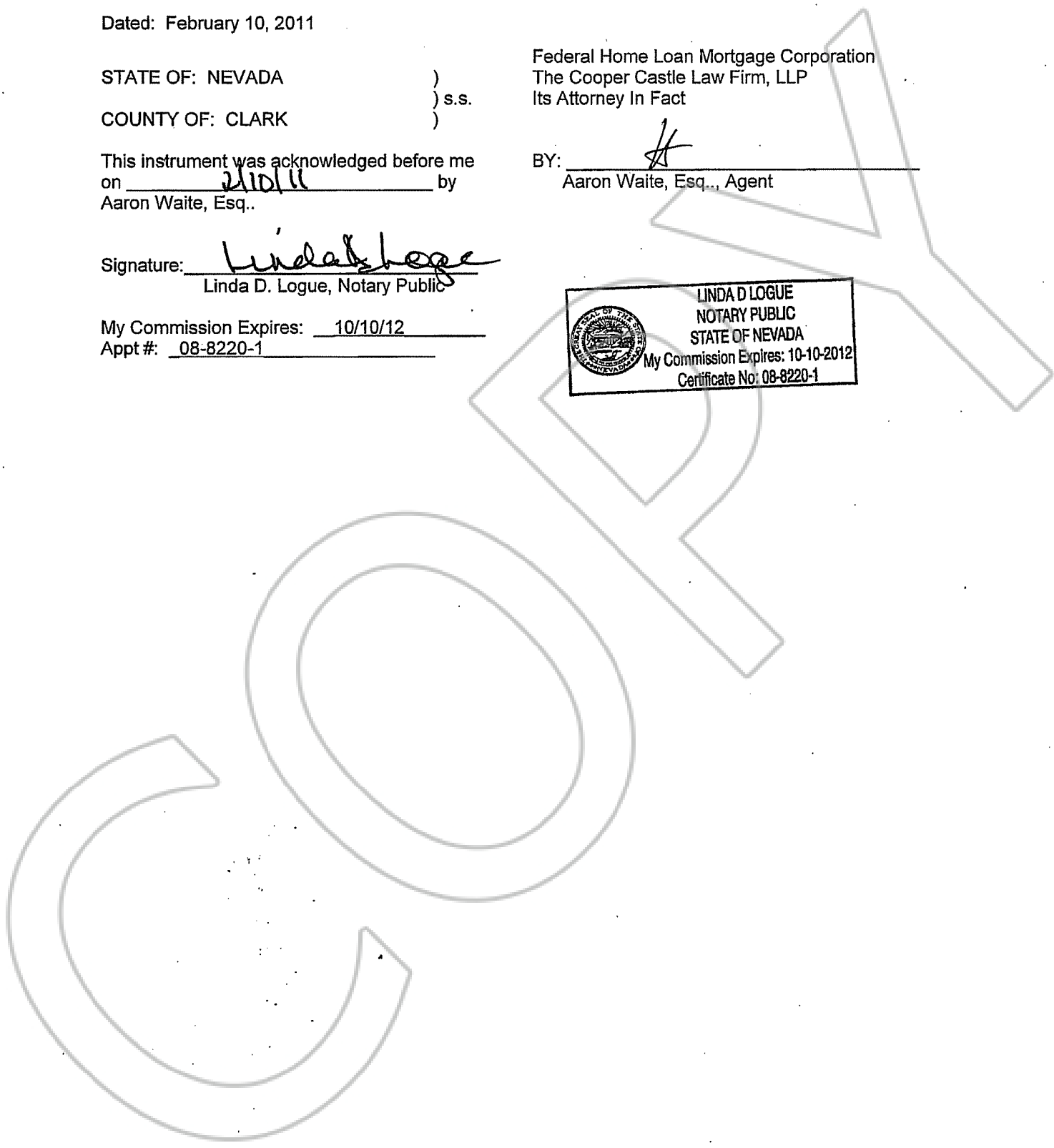
This instrument was acknowledged before me  
on 2/10/11 by  
Aaron Waite, Esq..

BY:   
Aaron Waite, Esq., Agent

Signature:   
Linda D. Logue, Notary Public

My Commission Expires: 10/10/12  
Appt #: 08-8220-1

 LINDA D LOGUE  
NOTARY PUBLIC  
STATE OF NEVADA  
My Commission Expires: 10-10-2012  
Certificate No: 08-8220-1





**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GARDNERVILLE,  
COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel A as set forth on Parcel Map for Owen, Goldberg and Tomerlin filed for record in the office of the  
County Recorder of Douglas County, Nevada, on October 21, 1985 in Book 1085, Page 1860 as  
Document No. 125473 of Official Records.

APN: 1220-11-002-005

