

DOC # 783756  
05/25/2011 02:17PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
Capital Title Company of N  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-511 PG-4515 RPTT: 0.00



**Apn No: 1220-11-002-005**

***Title On Document: OPEN RANGE DISCLOSURE***

***Recording Requested by:***  
**Capital Title Company 10539 Professional Cir Ste 102 Reno, NV 89521**

**Return to: Toni & Craig Renck**  
**P.O. Box 71 Genoa, NV 89411**

This page added to provided additional information required by NRS 111.312 Sections 1-2  
(Additional recording fee applies)

This cover page must be typed or printed clearly in black ink only



### OPEN RANGE DISCLOSURE

Assessor Parcel Number: 1220-1100-2005

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): Craig Renck Date: 2/2/2011

Buyer(s): Toni Renck Date: 2/2/2011

In Witness, Whereof, I/we have hereunto set my hand/our hands this 25 day of March, 2011.

Raya Drew  
Seller's Signature

\_\_\_\_\_  
Seller's Signature

**For Federal Home Loan Mtg Corp**

Print of type name here

Print of type name here

STATE OF NEVADA, COUNTY OF Clark

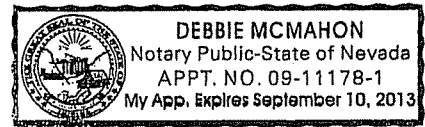
This instrument was acknowledged before me on 3/25/2011  
(date)

by Raya Drew  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

Debbie McMahon  
Signature of notarial officer  
Debbie McMahon

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010



**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GARDNERVILLE,  
COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel A as set forth on Parcel Map for Owen, Goldberg and Tomerlin filed for record in the office of the  
County Recorder of Douglas County, Nevada, on October 21, 1985 in Book 1085, Page 1860 as  
Document No. 125473 of Official Records.

APN: 1220-11-002-005

