

DOC # 783826  
05/26/2011 03:18PM Deputy: DW  
OFFICIAL RECORD

Requested By:  
First American Title State  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-511 PG-4844 RPTT: EX#007

A.P.N.: 1220-03-210-007  
File No: 141-2405833 (NMP)  
R.P.T.T.: \$0.00



When Recorded Mail To: Mail Tax Statements To:  
Johnson  
1873 Maple Creek Lane  
Carson City, NV 89701

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Brian Lee Johnson, Trustee and Raquel Priscilla Johnson, Trustee of The Bahia de  
Caraquez Living Trust, dated January 14, 2005

do(es) hereby *GRANT, BARGAIN and SELL* to

Brian Johnson and Raquel P. Johnson, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 6, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, A  
PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE I, FILED FOR RECORD  
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF  
NEVADA, ON OCTOBER 18, 2002, IN BOOK 1002, PAGE 8115, AS DOCUMENT NO.  
555262, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 20, 2003, IN  
BOOK 0203, AT PAGE 7818, AS DOCUMENT NO. 567590 AND RECORDED SEPTEMBER  
28, 2004, AS DOCUMENT NO. 625221 OF OFFICIAL RECORDS.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: 01/26/2011



The Bahia de Caraquez Living Trust

Brian Lee Johnson - Trustee 5-24-11  
Brian Lee Johnson, Trustee Date

The Bahia de Caraquez Living Trust

Raquel Priscilla Johnson, Trustee 5/24/11  
Raquel Priscilla Johnson, Trustee Date

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on May 24, 2011 by  
**Brian Lee Johnson, Trustee and Raquel Priscilla Johnson, Trustee of The Bahia de Caraquez Living Trust, dated January 14, 2005.**

N. Harris  
Notary Public  
(My commission expires: \_\_\_\_\_)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 26, 2011** under Escrow No. **141-2405833**.