A.P.N.:

1220-03-210-007

File No:

141-2405833 (NMP)

R.P.T.T.:

\$702.00

DOC # 783827
05/26/2011 03:19PM Deputy: DW
OFFICIAL RECORD
Requested By:
First AmericanTitle Statel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-511 PG-4846 RPTT: 702.00

When Recorded Mail To: Mail Tax Statements To: Michael O' Laughlin and Marci O' Laughlin 1340 Scarlet Oak Drive Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian Johnson and Raguel P. Johnson, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Michael R. O' Laughlin and Marci O' Laughlin, husband and wife as joint tenants with right or survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 6, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, A PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE I, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 18, 2002, IN BOOK 1002, PAGE 8115, AS DOCUMENT NO. 555262, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 20, 2003, IN BOOK 0203, AT PAGE 7818, AS DOCUMENT NO. 567590 AND RECORDED SEPTEMBER 28, 2004, AS DOCUMENT NO. 625221 OF OFFICIAL RECORDS.

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/19/2011

783827 Page: 2 of 2 05/26/2011

PG-4847

BK 511

Brian Johnson

STATE OF

**NEVADA** 

: ss.

**COUNTY OF** 

**DOUGLAS** 

by

This instrument was acknowledged before me on M Brim Johnson and Paque P

**Notary Public** 

(My commission expires:

N. HARRIS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-4131-5 - Expires February 15, 2014

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May** 19, 2011 under Escrow No. 141-2405833.