



WHEN RECORDED MAIL TO:
FBC Services Inc
1749 Bella Casa
Minden, NV 89423

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b 030)

Escrow No. 1101322-SL
APN No. 1220-03-110-023
R.P.T.T. \$534.30

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

JP Morgan Chase Bank, National Association *JK*

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

FBC Services Inc

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17 in Block C as shown on the Map entitled STODICK ESTATES SOUTH PHASE 1, in the County of Douglas, State of Nevada, filed December 13, 2004 as Document No. 631678 in the office of the County Recorder of said County and amended by Certificate of Amendment recorded January 28, 2005 in Book 0105, Page 10248 as Document No. 635505.

APN: 1220-03-110-023

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining



JP Morgan Chase Bank, National Association

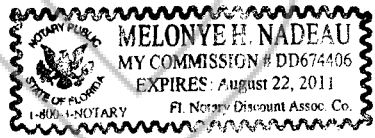
By: *Jill Kelsey*
Its: Jill Kelsey
Vice President



STATE OF Florida) ss:
COUNTY OF Duval

This instrument was acknowledged before me on, 5/25/11
by Jill Kelsey

Melonye H. Nadeau
NOTARY PUBLIC



This notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed under Escrow No. 1101322-SL