APN: # 1220-24-401-009

R.P.T.T. \$ #7

When recorded mail to: Law Office of Darcy K. Houghton 777 E. William St., Ste. 107 Carson City, NV 89701

Mail tax statements to: Mr. & Mrs. Barron 637 Clydesdale Ct. Gardnerville, NV 89410 DOC # 0783890 05/27/2011 01:01 PM Deputy: PF OFFICIAL RECORD Requested By: DARCY K HOUGHTON

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0511 PG-5115 RPTT: # 7



## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BOBBY BARRON and BARBARA STEADMAN-BARRON, husband and wife as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Bobby W. Barron and Barbara E. Steadman-Barron, Trustees of the Barron Living Trust dated May 12, 2011.

And to its heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as: Exhibit "A" attached hereto and made a part hereof. Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining to, and any reversions, remainders, rents, issues or profits thereof.

Date: May 12, 2011

BOBBY BARRON

BARBARA STEADMAN-BARRON

State of Nevada

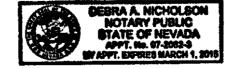
City and County of Carson City

This instrument was acknowledged before me on this 12<sup>th</sup> day of May, 2011, by BOBBY BARRON AND BARBARA STEADMAN-BARRON.

)

Signature Debra XI. Nucholson

Notary Public



## **EXHIBIT "A"**

All that certain real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A PARCEL OF LAND LOCATED WITH IN A PORTION OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 12, NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL D-1 AS SHOWN ON PARCEL MAP NO. 3 FOR DON AND FRANCIE LOCKMAN, RECORDED MAY 23, 1990 IN BOOK 590, PAGE 3603, AS DOCUMENT NO. 226670, OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA, BEING A RESUBDIVISION OF PARCEL D AS SHOWN ON THE PARCEL MAP FOR DON AND FRANCIE LOCKMAN, RECORDED DECEMBER 14, 1989, IN BOOK 1289, PAGE 1422, AS DOCUMENT NO. 216450, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

## APN: # 1220-24-401-009

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed No. 772259 recorded on October 15, 2010.

