

EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A PARCEL OF LAND LOCATED WITH IN A PORTION OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 12, NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL D-1 AS SHOWN ON PARCEL MAP NO. 3 FOR DON AND FRANCIE LOCKMAN, RECORDED MAY 23, 1990 IN BOOK 590, PAGE 3603, AS DOCUMENT NO. 226670, OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA, BEING A RESUBDIVISION OF PARCEL D AS SHOWN ON THE PARCEL MAP FOR DON AND FRANCIE LOCKMAN, RECORDED DECEMBER 14, 1989, IN BOOK 1289, PAGE 1422, AS DOCUMENT NO. 216450, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

APN: # 1220-24-401-009

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed No. 772259 recorded on October 15, 2010.

