



**APN:1420-33-810-002**  
**ESCROW NO: 1L110122-330-D3H**  
**WHEN RECORDED MAIL TO and**  
**MAIL TAX STATEMENT TO:**

Denese L. Dunt  
1307 Dennis Street  
Minden, NV 89423

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**GRANT, BARGAIN, SALE DEED**

R.P.T.T. **\$1,209.00**

THIS INDENTURE WITNESSETH: That

**Federal National Mortgage Association**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Denese L. Dunt, an unmarried woman**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2010 - 2011  
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Fannie Mae aka Federal National  
Mortgage Association

By: Lawyers Title of Nevada, Inc.,  
Attorney in Fact for Federal National  
Mortgage Association

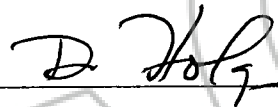
By:   
Steve Dover, Authorized Signatory

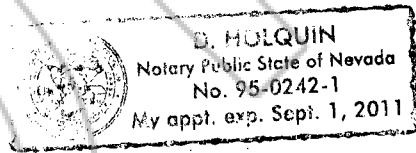
State of Nevada

County of Clark

On 5/25/2011, before me, the undersigned, A Notary  
Public in and for said County and State, personally appeared Steve  
Dover, personally know to be ( or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to  
the within instrument, as Authorized Signatory for Lawyers Title of  
Nevada, Inc., Attorney-In-Fact of Federal National Mortgage  
Association aka Fannie Mae.

WITNESS my hand and official seal.





NOTARY PUBLIC in and for said County and State

**D. Holquin**  
**no. 95-0242-1**

My Commission Expires: **September 1, 2011**

Document Type: Grant, Bargain, Sale Deed



**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 53 of IDLE ACRES SUBDIVISION, as shown on the Official Map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on April 5, 1960, in Book 1 of Maps, Document No. 15812.

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