


Requested By:  
Stewart Title of Nevada Re  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-511 PG-5234 RPTT: 1131.00



<b>A.P.N. #</b>	1220-09-410-017
<b>R.P.T.T.</b>	\$1,131.00
<b>Escrow No.</b>	1037763-SH
<b>Recording Requested By:</b>	
	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Walter J. Beilstein	
1011 Silveranch Drive	
Gardnerville, NV 89460	

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to,

**WALTER J. BEILSTEIN AND MARY E. BEILSTEIN, Husband and Wife as Joint Tenants**

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

**SUBJECT TO:**

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 12, 2011



Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America


BY: Stewart Title Company Authorized Agent

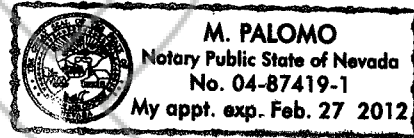
BY:   
L.J. Jones, Assistant Secretary

State of Nevada }  
County of Clark } ss.

This instrument was acknowledged before me on 5/12/11

By: L.J. Jones

Signature:   
Notary Public





**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1037763

Lot 17, as shown on the Final Map of SILVERANCH UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

