A.P.N. # 1220-09-410-017

Escrow No. 1037763-SH

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below

When Recorded Mail To:

Walter J. Beilstein

1011 Silverranch Drive

Gardnerville, NV 89460

DOC # 783910

05/27/2011 02:12PM Deputy: DW
OFFICIAL RECORD
Requested By:
Stewart Title of Nevada Reposed By:
Stewart Title of Nevada By:
Stewart Title of Nev

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, Mary E. Beilstein have made, constituted, and appointed, and by these presents do make, constitute and appoint Walter J. Beilstein as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situated in the County of Douglas, State of Nevada, to wit:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1011 Silveranch Drive, Gardnerville, NV 89460

- 1. To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- 2. To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- To borrow money and to execute and deliver negotiable or nonnegotiable notes therefore with or without security; and to loan money and receive negotiable or nonnegotiable notes therefore with such security as he shall deem proper for the property herein described;
- 4. To receive any Notice of Right to Cancel under the Trust in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.

(One Inch Margin on all sides of Document for Recorder's Use Only) Page 1 of 3

BK 511 PG-5238

783910 Page: 2 of 3 05/27/2011

- 5. To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- 6. To receive and endorse check for net proceeds of loan or hypothecation of Note.
- 7. GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF: Mary E. Beilstein has/have hereunto set his/her/their hand(s) and seal on this <u>19</u> day of <u>11) (1)</u>
Mary E. Beilstein
Mary E. Beilstein
State of CA
County of 12cm
This instrument was acknowledged before me on <u>May 19, 2011</u> By: Mary E. Beilstein
Signature: Notary Public 1
Trotally Fubility
WENDY LIZARRAGA O COMM. # 1836497
WENDY LIZARRAGA S KERN COUNTY
COMM. # 1836497 COMM. EXPIRES FEB. 14, 2013 COMM. EXPIRES
COMM. EXPIRES FEB. 14, 2013
WENDY LIZARRAGA Z

COMM. # 1836497 ON TOTAL PUBLIC - CALIFORNIA ON KERN COUNTY COMM. EXPIRES FEB. 14, 2013



783910 Page: 3 of 3 05/27/2011

BK 511

Exhibit A LEGAL DESCRIPTION

File Number: 1037763-SH

Lot 17, as shown on the Final Map of SILVERANCH UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1994, in Book 194, Page 256, as Document No. 326668.



(One Inch Margin on all sides of Document for Recorder's Use Only) Page 3 of 3