

OFFICIAL RECORD

Requested By:
ROWE & HALES

APN: 1220-09-810-024
RECORDING REQUESTED BY AND
MAIL TO:

Phillip R. Sazio
c/o MICHAEL SMILEY ROWE, ESQ.
1638 Esmeralda Avenue
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0511 PG- 5265 RPTT: # 5



Pursuant to NRS 239B.030(4), I affirm that
the instrument contained below (or attached hereto)
does not contain the social security number
of any person

ADMINISTRATOR'S DEED

COMES NOW, the Estate of ALFRED J. SAZIO, by and through Administrators PHILLIP R. SAZIO, RICHARD P. SAZIO and JACK MARTIN, ("Grantor"), and Phillip R. Sazio, Richard P. Sazio, Edward P. Sazio, Patricia A. Guy, and Mary M. Sazio-Garcia, as tenants in common and as their sole and separate property ("Grantees"), upon the following recitals, terms and conditions, and for no other consideration, and convey to Phillip R. Sazio, Richard P. Sazio, Edward P. Sazio, Patricia A. Guy, and Mary M. Sazio-Garcia, as tenants in common, the Estate's interest in the property hereinbelow described.

W I T N E S S E T H

WHEREAS, by Order of the Ninth Judicial District Court in and for the State of Nevada, County of Douglas, entered on 24 May 2011, in Case No. 10-PB-0104, the Administrators of the Estate of Alfred J. Sazio (Grantor) were authorized and directed to distribute in

equal shares the estate of Alfred J. Sazio to the beneficiaries of the estate (Grantees) including the below described property; and

WHEREAS, it is Grantor's intention at this time to convey to Grantees, as tenants in common and as their sole and separate property, all of the interest acquired by the Estate and the Administrators in the real property and improvements in Gardnerville, Douglas County, State of Nevada, commonly known as Douglas County Assessor's Parcel Number 1220-09-810-024, also known as 1330 Marlette Circle, Nevada, more specifically described as follows:

Lot 361 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2 filed in the office of the County Recorder of Douglas County, Nevada on June 1, 1965 in Book 1 of Maps as Document No. 28309 and on June 4, 1965 as Document No. 28377.

NOW, THEREFORE, Grantor hereby conveys to Grantees an undivided one-fifth (1/5) interest in all of the rights, title and interest acquired by the Estate and the Administrators in and to that property commonly known as Douglas County Assessor's Parcel Number 1220-09-810-024, specifically described hereinabove. The property is conveyed to Grantees "as is", and "where is", with no guarantees or warranties whatsoever.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

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