A.P.N. # | 1220-21-810-127
R.P.T.T. \$ 526, 50
Escrow No. 1037949-LK
Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: | Same as below
When Recorded Mail To:
Christopher L. Whittington
1336 Mary Jo Drive
Gardnerville, NV 89460

DOC # 783979

05/31/2011 01:12PM Deputy: DW
OFFICIAL RECORD
Requested By:

Stewart Title of Nevada Rel
Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-511 PG-5488 RPTT: 526.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Christopher L. Whittington,

an unmarried man

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5-/7-//

783979 Page: 2 of 3 05/31/2011

BK 511 PG-5489

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: Stewart Title Company Authorized Agent

BY:

L.J. Jones, Assistant Secretary

State of Nevada

) } ss.

County of Clark

This instrument was acknowledged before me on

У

By: L.J. Jones

Signature:

Notary Public

M. PALOMO
Notary Public State of Nevada
No. 04-87419-1
My appt. exp. Feb. 27 2012

BK 511 PG-5490 783979 Page: 3 of 3 05/31/2011

Exhibit A LEGAL DESCRIPTION

File Number: 1037949-LK

Lot 318 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7 filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.



(One inch Margin on all sides of Document for Recorder's Use Only

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