

19-

DOC # 0784007  
05/31/2011 03:11 PM Deputy: SD

OFFICIAL RECORD

Requested By:  
PROFESSIONAL FINANCE COMPANY

INC  
Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 6 Fee: 19.00  
BK-0511 PG- 5599 RPTT: 0.00



Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Professional Finance CO.

Address: 5134 W 114th St Ste 100

City/State/Zip Greeley, CO 80634

Real Property Transfer Tax:

\$ \_\_\_\_\_

Abstract of Judgment

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

1 Case No. 10CV018721C

2 Dept. No. \_\_\_\_\_

3  
4  
5

6 IN THE JUSTICE'S COURT OF CARSON TOWNSHIP  
7 CARSON CITY, STATE OF NEVADA

9 PROFESSIONAL FINANCE )  
10 COMPANY, INC., )

11 Plaintiff,

12 v.

13 MATTHEW C. CRITTENDEN and )  
14 ANGELA R. CRITTENDEN, )  
individually and as husband and wife )

15 Defendant(s).  
\_\_\_\_\_

16 ABSTRACT OF JUDGMENT

17  
18 In the Justice Court, before [Robey B. Willis][John Tatro], Justice of the  
19 Peace, Carson Township, Judgment entered on 01/25/11, and is as entered into the  
20 docket in the above-entitled case, for Plaintiff as follows:

21	Principal with interest:	\$1,347.87
22	Attorney fees:	\$120.00
23	Costs:	<u>\$111.00</u>
24	<b>TOTAL:</b>	<b>\$1,578.87</b>

25 I certify that the foregoing is a correct abstract of a judgment rendered in the  
26 action in my court.

27 DATED this 11<sup>th</sup> day of APR, 2011.

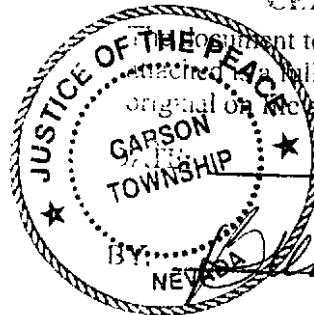
28 \_\_\_\_\_  
JUSTICE OF THE PEACE



COPY

**CERTIFIED COPY**

document to which this certificate is attached is a full, true and correct copy of the original on file and of records in my office.



**APR 11 2011**

Justice of the Peace  
Carson Township

BY: *[Signature]* CLERK



1 Case No. 10CVO18721C  
2 Dept. No. \_\_\_\_\_

11 11 21 5:02

6 IN THE JUSTICE COURT OF CARSON TOWNSHIP  
7 CARSON CITY, STATE OF NEVADA

9 PROFESSIONAL FINANCE  
10 COMPANY, INC.,

11 Plaintiff,

12 v.

13 MATTHEW C. CRITTENDEN and  
14 ANGELA R. CRITTENDEN,  
individually and as husband and wife

15 Defendant(s).

16 DECLARATION PURSUANT TO NRS 17.150(4)

17 STATE OF COLORADO )  
18 ) ss:  
19 COUNTY OF WELD )

20 Ashley Jojola, being first duly sworn, deposes and avers, under penalty of  
21 perjury, as follows:

22 1. I am an employee of plaintiff, Professional Finance Company, Inc., and our  
23 offices are located at 5754 W 11th Street, Suite 100, Greeley, CO 80634. This affidavit is  
24 based on my personal knowledge, except as to statements made on information and belief;  
25 and as to those matters, I believe them to be true. This affidavit is executed pursuant to and  
26 for all purposes set forth in NRS 17.150(4) and represents my testimony if called upon to  
27 present same in court.

28 ///

1 2. On 01/25/11, judgment against defendant(s)/judgment debtor(s),  
2 MATTHEW C. CRITTENDEN and ANGELA R. CRITTENDEN, was filed with the above  
3 entitled Court.

4 3. The last known addresses for the defendant/judgment debtor, MATTHEW  
5 C CRITTENDEN, is:

6 1530 PEARL RD  
7 WELLINGTON, NV 89444

8 4. The social security number for MATTHEW C CRITTENDEN is \*\*\*-\*\*-  
9 6034.

10 5. The date of birth of MATTHEW C CRITTENDEN is MARCH \*\*, 1980.

11 6. The last known addresses for the defendant/judgment debtor, ANGELA  
12 R. CRITTENDEN, is:

13 1530 PEARL RD  
14 WELLINGTON, NV 89444

15 7. The social security number for ANGELA R. CRITTENDEN is \*\*\*-\*\*-  
16 3270.

17 8. The date of birth of ANGELA R. CRITTENDEN is JULY \*\*, 1979.

18 I declare, under penalty of perjury of the laws of the State of Nevada, that  
19 the foregoing is true and correct.

20 DATED this 21st day of MARCH, 2011.

21 **AFFIRMATION**

22 The undersigned hereby affirms that pursuant to NRS 17.150(4)(b), the  
23 preceding document does contain the last four digits of the social security numbers of  
24 the individual judgment debtors.

25 DATED this 4th day of April, 2011.

26 PROFESSIONAL FINANCE COMPANY, INC.

27 By Ashley Jojola  
28 Ashley Jojola Legal Dept.

COPY

The document which this certificate is attached is a full, true and correct copy of the original of file and of records in my office.  
DATE: APR 26 2011  
BY: Brenda Jones CLERK

