

DOC # 784009
05/31/2011 03:17PM Deputy: DW
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-511 PG-5611 RPTT: 717.60

A.P.N.: 1220-03-210-050
File No: 143-2405912 (Rt)
R.P.T.T.: \$717.60



When Recorded Mail To: Mail Tax Statements To:
Randy L. Smith and Sandy G. Smith
1347 Scarlet Oak Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael A. Bermudez and Michelle Ann Bermudez, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Randy L. Smith and Sandy G. Smith, Husband and Wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3,
TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:**

**LOT 30, BLOCK F, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED
UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 1, FILED FOR RECORD IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON
OCTOBER 18, 2002, BOOK 1002, PAGE 8115, AS DOCUMENT NO. 555262, AND BY
CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 20, 2003, IN BOOK 0203, AT
PAGE 7818, AS DOCUMENT NO. 567590 AND FURTHER BY CERTIFICATE OF
AMENDMENT RECORDED SEPTEMBER 29, 2004 IN BOOK 0904, PAGE 11209,
DOCUMENT NUMBER 625221.**

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/20/2011

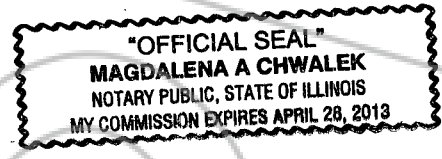


Michael A. Bermudez

Michael A. Bermudez

Michelle Ann Bermudez

Michelle Ann Bermudez



STATE OF Illinois)
COUNTY OF Cook) : ss.

This instrument was acknowledged before me on May 27th 2011 by **Michael A. Bermudez and Michelle Ann Bermudez, husband and wife as joint tenants.**

Magdalena A. Chwalek

Notary Public

(My commission expires: 4/28/13)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 20, 2011** under Escrow No. **143-2405912.**