

DOC # 784015
05/31/2011 03:24PM Deputy: DW
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-511 PG-5646 RPTT: 1521.00

A.P.N.: 1420-35-411-013
File No: 143-2408540 (Rt)
R.P.T.T.: \$1,521.00



When Recorded Mail To: Mail Tax Statements To:
Robert Culver Johnson
1686 Chiquita Circle
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

****this document has been executed with counterpart signatures****
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karen L. Hooper and William James Hooper, wife and husband as joint tenants

do(es) hereby **GRANT, BARGAIN and SELL** to

Robert Culver Johnson and Barbara Lee Johnson, Husband and wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 85, IN BLOCK A, AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-02 FOR SKYLINE RANCH PHASE 2 FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JUNE 18, 2003, IN BOOK 0603, OF OFFICIAL RECORDS, PAGE 9143 AS DOCUMENT NO. 0580419, AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED JANUARY 08, 2008 IN BOOK 0108, PAGE 1564 AS INSTRUMENT NO. 0715922 OF OFFICIAL RECORDS.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/17/2011



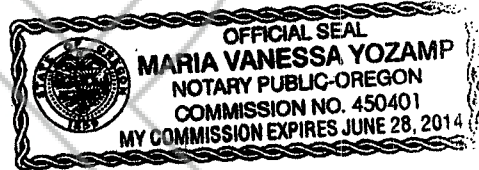
Karen L. Hooper

William James Hooper

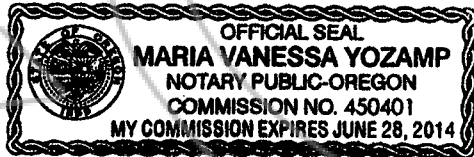
STATE OF ~~NEVADA~~ ^{my still})
OREGON : ss.
COUNTY OF ~~DOUGLAS~~ ^{my still})
Deschutes

This instrument was acknowledged before me on
May 27, 2011 by
Karen L. Hooper and William James Hooper.

Maria Vanessa Yozamp
Notary Public
(My commission expires: June 28, 2014)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
05/17/2011 under Escrow No. 143-2408540





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