



Upon recordation, return to preparer:

Cache Valley Bank
Branch 49
P.O. Box 4778
Logan, UT 84323-4778

Tax Map No. or Tax Parcel Identification No.: 1220-08-410-009

ASSIGNMENT OF DEED OF TRUST

Lenders Loan No. 49155087
MIN: 100162500031550875

MERS Phone: 1-888-679-6377

Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for **OHIO SAVINGS BANK**, its successors and assigns, hereby assign and transfer to *NON-MERS MORTGAGE COMPANY (WEST RADDC VENTURE 2010-2, LLC, A Delaware Limited Liability Company*, its successors and assigns, all its right, title and interest in and to a certain Deed of Trust executed by **NANCY E. HAWKINS, A SINGLE WOMAN**, and bearing the date of the 12th day of **APRIL**, A.D. 2007, and recorded on the 16th day of **APRIL**, A.D. 2007, in the office of the Recorder of **DOUGLAS** County, State of **NEVADA**, as Document No.699191, in Book 407, at Page 4470.

Legal Description:

SEE ATTACHED EXHIBIT "A"

Signed on the 25th day of May A.D. 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By _____


Paul J. Erickson, Assistant Secretary



ACKNOWLEDGMENT

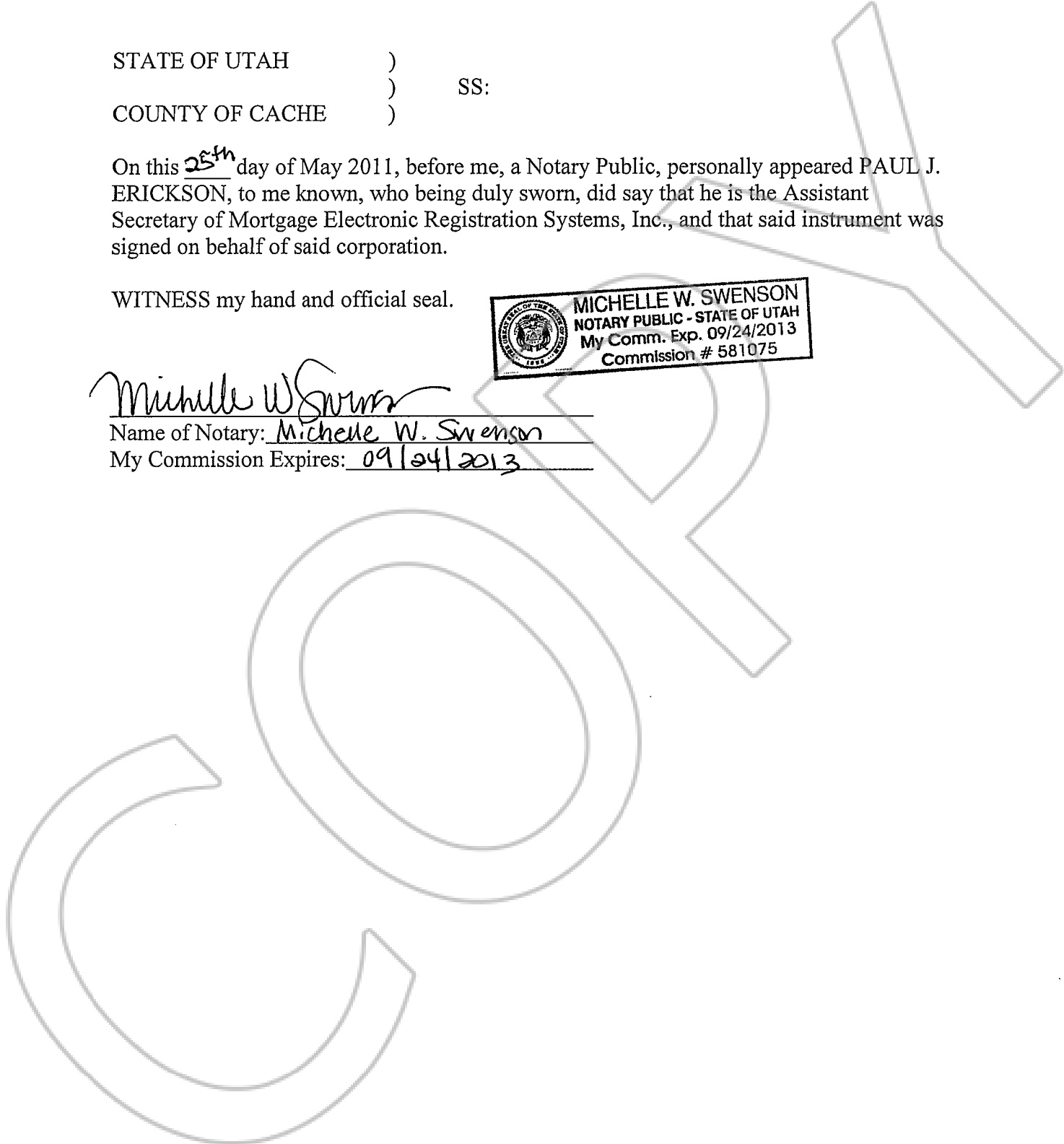
STATE OF UTAH)
)
) SS:
COUNTY OF CACHE)

On this 25th day of May 2011, before me, a Notary Public, personally appeared PAUL J. ERICKSON, to me known, who being duly sworn, did say that he is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

WITNESS my hand and official seal.



Michelle W Swenson
Name of Notary: Michelle W. Swenson
My Commission Expires: 09/24/2013





**EXHIBIT "A" (Continued)
(Legal Description)**

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 32, IN BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT, PD 03-011 FOR ROCKY TERRACE FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30, 2005, IN BOOK 1105, PAGE 12654, DOCUMENT NO. 661875.

APN: 1220-08-410-009

