APN: 1319-19-710-027

RECORDING REQUESTED BY:

Name: LOUIS BAMBERG Address: 310 N. Gordon Road

City/State/Zip: Fort Lauderdale, Florida 33301

WHEN RECORDED MAIL TO:

Name: LOUIS BAMBERG Address: 310 N. Gordon Road

City/State/Zip: Fort Lauderdale, Florida 33301

MAIL TAX STATEMENT TO:

Name: LOUIS BAMBERG Address: 310 N. Gordon Road

City/State/Zip: Fort Lauderdale, Florida 33301

DOC # 0784056 06/01/2011 11:35 AM Deputy: GB OFFICIAL RECORD Requested By: THE PEOPLE

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: 41.00 BK-0611 PG-0084 RPTT: # 4



GRANT BARGAIN AND SALE DEED

Please complete Affirmation Statement below:

X I the undersigned hereby affirm that the attached document, including any exhibits,
hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)
-OR-
I the undersigned hereby affirm that the attached document, including any exhibits,
hereby submitted for recording does contain the personal information of a person or persons as
required by law:
(State specific law)
GRANTOR
Signature Title
LOUIS BAMBERG
Print Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black in. (Additional recording fee applies.)

GRANT BARGAIN AND SALE DEED

For the sum of \$10.00 (Ten Dollars) and other valuable consideration received, receipt of which is hereby acknowledged, **DANIEL SAUNDERS**, a married man as his sole and separate property as to an undivided 50% interest, does hereby GRANT, BARGAIN, SELL, REMISE AND RELEASE to LOUIS BAMBERG, A married man as his sole and separate property, Grantee, his interest in the real property in the County of Douglas, State of Nevada described as:

Lot 441, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

EXEMPTION: NRS 375.090(4): This conveyance is a transfer without consideration from one tenant in common to the remaining tenant in common.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Commonly known as: 795 Ski Court Unit A/B, Stateline, Nevada 89449.

DANIEL SAUNDERS

State of Ayya, US

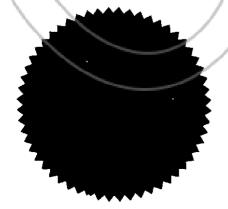
County of ANGN

This instrument was acknowledged before me on the Lot day of Lewy, 2011, by

DANIEL SAUNDERS.

Mark Koher - Smith - Notary Public 6 Carlos Place, Landon WIK 3 AP Teb 020 7499 2605 https://doi.org/10.1006/00.0000

Notan Bublic



APOSTILLE

(Hague Convention of 5 October 1961 / Convention de La Haye du 5 octobre 1961)

UNITED KINGDOM OF GREAT BRITAIN AND NORTHERN IRELAND

- Country: United Kingdom of Great Britain and Northern Ireland 1. Pays: Royaume-Uni de Grande-Bretagne et d'Irlande du Nord This public document / Le présent acte public
- Has been signed by Mark Kober-Smith a été signé par
- 3. Acting in the capacity of Notary Public agissant en qualité de
- Bears the seal/stamp of The Said Notary Public est revêtu du sceau/timbre de
- 5. at London/à Londres

Certified/Attesté

- the/le 22 February 2011
- by Her Majesty's Principal Secretary of State for Foreign and Commonwealth Affairs / par le Secrétaire d'Etat Principal de Sa Majesté aux Affaires Etrangères et du Commonwealth.
- Number/sous No

I788024

Stamp: timbre:

10. Signature: C.D.Naylor



If this document is to be used in a country which is not party to the Hague Convention of 5th October 1961, it should be presented to the consular section of the mission representing that country.

An apostille or legalisation certificate only confirms that the signature, seal or stamp on the document is genuine It does not mean that the content of the document is correct or that the Foreign & Commonwealth Office approves of the content