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RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

W. F. Docker, Esq.
McCormick, Barstow, Sheppard,
Wayte & Carruth LLP
5 River Park Place East
Fresno. CA 93720

MAIL TAX STATEMENTS TO:

Martin Anderson, Trustee 620 Sand Hill Road, Apt. 422F Palo Alto, CA 94304

Douglas County APNs: 1219-00-001-002

1219-00-001-004 and 1219-04-001-001

DOC # 0784098 06/02/2011 10:23 AM Deputy: SG OFFICIAL RECORD Requested By: MCCORMICK BARSTOW

> Douglas County - NV Karen Ellison - Recorder

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BK-0611 PG-0230 RPTT:



15.00

Space Above for Recorder's Use

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARTIN ANDERSON, TRUSTEE OF THE MARTIN ANDERSON DECLARATION OF TRUST DATED FEBRUARY 10, 1984 ("Grantor")

DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY TO

MARTIN ANDERSON, TRUSTEE OF THE FAMILY TRUST UNDER THE MARY ILMA COSTIGAN ANDERSON DECLARATION OF TRUST DATED MAY 25, 1984, AS AMENDED ON JANUARY 11, 1999, AND DECEMBER 14, 2001 ("Grantee")

all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

The South ½ of the Northeast ¼ of Section 5, Township 12 North, Range 19 East, M.D.B.&M.; the South ½ of the Northwest ¼ of Section 4, Township 12 North, Range 19 East, M.D.B.&M.; the North ½ of the Northwest ¼ of Section 5, Township 12 North, Range 19 East, M.D.B.&M.

ANY RIGHTS FOR EGRESS AND INGRESS TO AND FROM KINGSBURY GRADE.

APNs: 1219-00-001-002, 1219-00-001-004 and 1219-04-001-001

TOGETHER WITH all tenements, hereditaments and appurtenances belonging thereto and appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

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Pursuant to NRS §111.312, this legal description was previously recorded on February 17, 1971, as Document No. 51410, Book 84, Page 6, in the Official Records of Douglas County.

Dated: January 3, 2011

Martin Anderson, Trustee of the Martin Anderson Declaration of Trust dated February 10, 1984

COUNTY OF Santa Clause

On 3 MAY, 2011, before me, OSTOL C. CABRIC, Notary Public, personally appeared Martin Anderson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

JO Com Nota S My Com

JOSEPH G. CABELL Commission # 1873957 Notary Public - California San Mateo County My Comm. Expires Jan 12, 2014