APN: 1318-26-101-006 ptn

Recording requested by: Leroy E. Watkins and when recorded mail to: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819 www.timeshareclosingservices.com Escrow # 67111110044 DOC # 784126
06/03/2011 08:56AM Deputy: SD
OFFICIAL RECORD
Requested By:
Timeshare Closing Services
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-611 PG-365 RPTT: 1.95



Mail Tax Statements To: James R. Kolberg, 8181 Tommy Dr., San Diego, CA 92119

Consideration: \$500.00

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Leroy E. Watkins, Surviving Spouse of Catherine T. Watkins, (Deceased on January 6, 2010), whose address is c/o 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: James R. Kolberg and Dena M. Kolberg, Husband and Wife, as Joint Tenants with Right of Survivorship, whose address is 8181 Tommy Dr., San Diego, CA 92119, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as King's Creek Plantation, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: <u>5-31-11</u>

PG-366

784126 Page: 2 of 3 06/03/2011

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Witness #1 Sign & Print Name: CHARLENE HOCKETT

by Anne Stewart, as the true and lawful attorney in fact under that power of attorney recorded herewith.

STATE OF New SS

COUNTY OF Clark )

On 31 mon 7011, before me, the undersigned notary, personally appeared, by Anne Stewart, as the true and lawful attorney in fact under that power of attorney recorded herewith for Leroy E. Watkins, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SCOTT A. HOGUE NOTARY PUBLIC STATE OF NEVADA COMM EXP: 07-14-14 CERT NO: 10-2502-1

SIGNATURE:

My Commission Expires:

BK 611 PG-367 784126 Page: 3 of 3 06/03/2011

## Exhibit "A"

Parcel A:

File number: 67111110044

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB & M, described as follows:

Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use (Kingsbury Crossing) Recorded February 16, 1983 in book 283, Page 1431 as Document No. 076233, Official Records of Douglas County, Nevada, as amended (The "Declaration"). Together with the right to grant said easements to others.

Also excepting therefrom the non-exclusive rights to use the "Common Areas" as defined in the Declaration.

## Parcel B:

The exclusive right and easement to use and occupy an "Assigned Unit" and the "Common Furnishings" therein, together with the non-exclusive right to occupy the "Common Areas" in Parcel A above during a properly reserved "Use Week", during the "Season" identified above, on an (Annual) basis, as designated above, provided that such use periods are first reserved in accordance with the declaration and the "Rules and Regulations", as each of said terms are defined in the Declaration referred to above

## Parcel C:

All rights of Membership in Kingsbury Crossing Owners Association, a Nevada Non-Profit Corporation ("Association"), which are appurtenant to the interests described in Parcels A and B under the Declaration and by laws of the association.

EXHIBIT "A"

Interval number 310712A HOA number 478802461 Hish, Amual