DOC # 0784184
06/03/2011 01:04 PM Deputy: PK
OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00 BK-0611 PG-0591 RPTT: 0.00



Assessor's Parcel No.: 1220-17-810-008

Recording Requested by: Marquis Title & Escrow, Inc. 1662 U.S. Hwy 395, Suite 103 Minden, NV 89423

Escrow Number: 110168 SL

TITLE OF DOCUMENT:

AFFIDAVIT BY SURVIVNG TRUSTEE

This document is being re-recorded to add the legal description.





DOC # 0783203
05/13/2011 12:45 PM Deputy: SI
OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0511 PG-2439 RPTT: 0.00



When Recorded Mail to: Ray A. Greenlee 1111 Oro Way Gardnerville, NV 89460

APN 1220-17-810-008

AFFIDAVIT BY SURVIVING TRUSTEE

The undersigned, GLORIA SANCHEZ GREENLEE, Trustee, duly sworn, deposes and says:

That GLORIA SANCHEZ GREENLEE, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as GLORIA SANCHEZ GREENLEE, Trustee, named as one of the parties in that certain document dated February 26, 1999, executed by Ray A. Greenlee and Gloria S. Greenlee, husband and wife as joint tenants to RAY ARNOLD GREENLEE and GLORIA SANCHEZ GREENLEE, Trustees of THE RAY ARNOLD GREENLEE AND GLORIA SANCHEZ GREENLEE FAMILY TRUST dated November 4, 1998, recorded on February 26, 1999, in Book 0299, Page 5215, as Document No. 0461946, Official Records of Douglas County, State of Nevada, described as follows:

Affecting all that certain piece or parcel of land situate in Douglas County, State of Nevada, as follows:

See "EXHIBIT A" attached hereto and made a part of ...

APN: 1220-17-810-008

Dated: May 9, 2011

RAY ARNOLD GREENLEE, Trustee

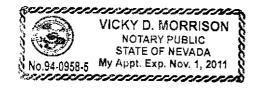
STATE OF NEVADA COUNTY OF DOUGLAS

On ______, before me, the undersigned, a Notary Public in and for said County, personally appeared RAY ARNOLD GREENLEE, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature _

NØTARY PUBLIC



S STATE OF 0611 BK-**DEPARTMENT OF** PG. 593 92193226 NOV 2 0 2002 DIVISIO 06/03/2011 0784184 VITAL 5 STATE OF NEVADA - DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH STATE FILE NUMBER LOCAL FILE NUMBER , DECEASED-NAME DATE OF DEATH (Month, Day, Year) COUNTY OF DEATH TYPE OR PRINT IN Middle Last ² August 14, 3a Douglas 1999 GREENLEE Gloria PERMANENT If Hosp or Inst. indicate DOA, DP/Emer. CITY, TOWN OR LOCATION OF DEATH HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) BLACK INK Female 3e. Gardnerville 1111 Oro Way DECEDENT TINGER I VEAR DATE OF BIRTH (Mo., Day, Yr.) Was Decedent of Hispanic Origin? Specify 1 yes □ no If yes, specify Mexican, Cuban, Puerto Rican, etc. RACE—(e.g., White, Black, American Indian, etc.) (Specify) March 31, 1932 № American Indian 67 7b. 7c. 7a. Spanish MARRIED, NEVER MAR WIDOWED, DIVORCED SURVIVING SPOUSE (if wife, give maiden na STATE OF BIRTH (if not U.S.A., name country) Decedent's Education. Specify highest IF DEATH OCCURRED IN INSTITUTION (Specify) Married 12 Ray A. Greenlee California 10. U.S.A SEE HANDBOOK REGARDING COMPLETION OF USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) KIND OF BUSINESS OR INDUSTR' SOCIAL SECURITY NUMBER 140 Greenlee Steel Fabricators 13. 2425 President RESIDENCE ITEMS INSIDE CITY LIMITS STREET AND NUMBER RESIDENCE-STATE CITY, TOWN, OR LOCATION (Specify Yes or No) Yes 15d 1111 Oro Way 15b. Douglas 15c Gardnerville Nevada MAIDEN NAME FATHER-NAME Last PARENTS Eduvigen Martinez Sanchez-17.3 Emil (Street or A F.D. No , City or Town, State, Zip) MAILING ADDRESS INFORMANT-NAME (Type or Print) 89410 Gardnerville, Nevada Ray A. Greenlee - Husband 1111 Oro Way BURIAL, CREMATION, REMOVAL, OTHER (Specify) CEMETERY OR CREMATORY-NAME Walton's 196 Carson Sierra Crematory 19c. Carson City Nevada 198 Cremation DISPOSITION DIRECTOR—SIGNAT FUNERAL DIRECTOR LICENSE NUMBER NAME AND ADDRESS OF FACILITY Capitol City Cremation & Burial 200 Society 1614 N. Curry St. Carson City, NV. 89703 20a 22a. On the basis of examination and/or investigation, in my opinion death occurred , at the time, date and place and due to the cause(s) and manner stated (Signature and Title) HOUR OF DEATH DATE SIGNED (Mo., Day, Yr.) DATE SIGNED (No . Day 22b 220 1015 PRONOUNCED DEAD (Mo., Day, Yr.) CERTIFIER PRONOUNCED DEAD (Hour) NAME OF SICIAN IF OTHER THAN CERTIFIER (Type or Print) 22d, ON NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER; OR CORONER). (Type or Print.); Washington St. Carson City, NV. 89703 6376 23b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr) DEATH DUE TO COMMUNICABLE DISEASE CONDITIONS
IF ANY
WHICH GAVE
RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST REGISTRAR 24c. NO [□ 25 IMMEDIATE CALISI PART DUE TO, OR AS A CONSEQUEN interval between onset and death DUE TO, OR AS A CONSEQUENCE OF. WAS CASE REFERRED TO AUTOPSY (Specify OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given DEATH Yes No DESCRIBE HOW INJURY OCCURRED ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. DATE OF INJURY (Mo., Day, Yr.) HOUR OF INJURY 28d STREET OR R.F.D. No. CITY OR TOWN STATE INJURY AT WORK (Specify Yes or No) PLACE OF INJURY—At home, (arm, street, factory, office building, etc. (Specify) LOCATION 26g 145948 No. STATE REGISTRAR 0511 2440 PG-05/13/2011 This is to certify that the above is a true and correct copy of the certificate on file in this office. AUG 1 6 1999 State Registrar Date Issued:

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 9, of TIERRA LINDA ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on September 14, 1965, as Document No. 29457.

APN: 1220-17-810-008

