

DOC # 784221
06/03/2011 02:40PM Deputy: GB

OFFICIAL RECORD

Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-611 PG-692 RPTT: 0.00



APN: 1420-28-402-002
RECORDING REQUESTED BY
FIRST AMERICAN TITLE INSURANCE COMPANY
WHEN RECORDED MAIL TO:
Trustee Corps
30 Corporate Park, Suite 400
Irvine, CA 92606

The undersigned hereby affirms that there is no Social Security number contained in this document.

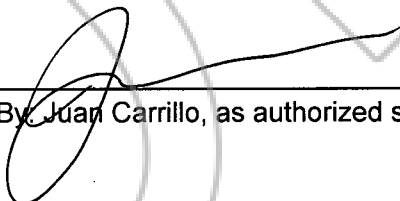
Trustee Sale No. NV09001855-10-1 . Loan No. 0200133387
APN: 1420-28-402-002 Title Order No:4423819

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned corporation hereby grants, assigns, and transfers to: **FEDERAL HOME LOAN MORTGAGE CORPORATION** all beneficial interest under that certain Deed of Trust dated as of December 2, 2005 executed by VAHID JAHED AND SHANNAN R. JAHED, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor(s), to FIRST AMERICAN TITLE as Trustee, and recorded December 9, 2005, as Instrument No. 0662778 in Book 1205, Page 3738 of Official Records, in the office of the County Recorder of Douglas County, NV together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

SEE ATTACHED EXHIBIT
Dated: 2/4/2011

WELLS FARGO BANK, N.A. by MTC FINANCIAL Inc dba
Trustee Corps as it's Attorney in Fact

By: 
Juan Carrillo, as authorized signatory

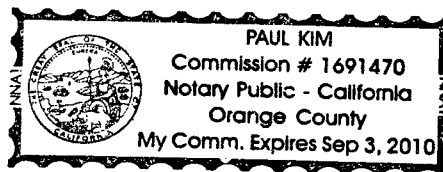
State of California
County of Orange

On 2/4/2011 before me, Paul Kim Notary Public in and for said county, personally appeared Juan Carrillo who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California the the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature 



(Seal)



Trustee Sale No. NV09001855-10-1 . Loan No. 0200133387
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EXHIBIT

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCEL B, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR DON B. JARMAN, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 25, 1976, AS DOCUMENT NO. 01315.

