

OFFICIAL RECORD

Requested By:  
SUZANNE TOWSE

APNs:

1321-29001-013, 1321-29-001-009, 1321-29-001-008,  
1220-17-615-004, 1220-17-615-003, 1220-17-615-011,  
1220-17-615-016, 1220-17-515-022, 1321-29,001-006,  
1220-17-615-006, 1220-17-615-015, 1321-29-001-016,  
1321-29-001-012, 1321-29-001-011, 1321-29-001-010

RECORDING REQUESTED BY:

Northern Nevada Title Company  
1483 US Highway 395 N. Suite B  
Gardnerville, NV 89410

WHEN RECORDED RETURN TO:

✓ Lynn Towse  
1222 Bobwire Lane  
Gardnerville, NV 89460

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00  
BK-0611 PG-0800 RPTT: 0.00



**FIRST AMENDMENT OF DEED OF TRUST**

**THIS FIRST AMENDMENT OF DEED OF TRUST** ("Amendment") is made this 3<sup>rd</sup> day of June, 2011, by Gregory C. Lynn and Suzanne Towse, Trustees of the 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, as trustor (hereinafter "Trustor") for the benefit of Hildegard Bruni, Trustee of the A & H Bruni Trust, dated September 12, 2007, as beneficiary (hereinafter "Beneficiary").

**RECITALS**

**WHEREAS**, Trustor and Beneficiary's predecessor in interest (*i.e.*, Dr. Aldo Bruni and Hildegard Bruni, husband and wife as joint tenants) entered into that certain Deed of Trust, dated the April 27, 2004 and recorded July 16, 2004, in Book 0704, at Page 06445, as Document No. 0618963, in the Office of the Recorder, Douglas County, Nevada (the "Deed of Trust"), which encumbered the following real property situate in Douglas County, Nevada:

**SEE EXHIBIT "A" ATTACHED HERETO**

**WHEREAS**, a Notice of Advance under Deed of Trust in the amount of One Hundred Thousand Dollars (\$100,000.00) was recorded March 23, 2006, in Book 0306, at Page 8471, as Document No. 0670640 in the Office of the Recorder, Douglas County, Nevada;

**WHEREAS**, the beneficiary under the Deed of Trust was assigned and transferred to Hildegard Bruni, Trustee of the A & H Bruni Trust, dated September 12, 2007, pursuant to that Assignment of Deed of Trust recorded September 25, 2007, in Book 0907, at Page 5770, as Document No. 0709907, in the Office of the Recorder, Douglas County, Nevada ;

**WHEREAS**, a Notice of Advancement under Deed of Trust in the amount of Two Hundred Thousand Dollars (\$200,000.00) was recorded September 25, 2007, in Book 0907, at Page 5772, as Document No. 0709908, in the Office of the Recorder, Douglas County, Nevada ;

WHEREAS, a Modification Agreement which modified the terms of the Note and added additional properties as security for the Note was entered into June 9, 2010, and recorded on June 17, 2010 in Book 0610, at Page 3084, as Document No. 0765346, was re-recorded July 20, 2010, in Book 0710, at Page 3506, as Document No. 0767263, and will be recorded once again simultaneously herewith in the Office of the Recorder, Douglas County, Nevada (the "Modification Agreement"); and

WHEREAS, Trustor and Beneficiary desire to ensure that the additional properties listed in Section 3 of the Modification Agreement are included in, made a part of and subject to the Deed of Trust, dated April 27, 2004, and recorded July 16, 2004, in Book 0704, at Page 06445, as Document No. 0618963, in the Office of the Recorder, Douglas County, Nevada .

NOW THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Trustor and Beneficiary hereby agree as follows:

The following real property referenced as additional security for the Note in the Modification Agreement is confirmed to be included in, made a part of and subject to the Deed of Trust:

SEE EXHIBIT "B" ATTACHED HERETO

IN WITNESS WHEREOF, Trustor and Beneficiary have executed this Amendment as of the date first above written.

Gregory C. Lynn and Suzanne Towse, Trustees of the 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995

Hildegard Bruni, Trustee of the A & H Bruni Trust, dated September 12, 2007

*Gregory C. Lynn* TTE  
\_\_\_\_\_  
GREGORY C. LYNN, Trustee

*Hildegard Bruni* TTE  
\_\_\_\_\_  
HILDEGARD BRUNI, Trustee

*Suzanne Towse* TTE  
\_\_\_\_\_  
SUZANNE TOWSE, Trustee

State of NEVADA )  
 ) :ss.  
County of DOUGLAS )

State of NEVADA )  
 ) :ss.  
County of DOUGLAS )

This instrument was acknowledged before me on June 3<sup>rd</sup>, 2011, by GREGORY C. LYNN and SUZANNE TOWSE.

This instrument was acknowledged before me on June 2, 2011, by HILDEGARD BRUNI.

*J. Mayo*  
\_\_\_\_\_  
(Signature of Notarial Officer)

*Letitia G. Tognotti*  
\_\_\_\_\_  
(Signature of Notarial Officer)

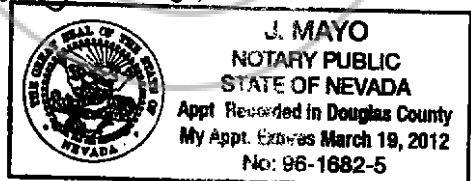


Exhibit "A"

Lot 1 as set forth on Final Parcel Map #4 LDA 04-089 for the 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, filed in the office of the County Recorder of Douglas County, State of Nevada on July 11, 2007, in Book 0707, Page 3637, as Document No. 704979, Official Records.

2275 Shootin Iron Court, Gardnerville, NV 89460  
APN 1321-29-001-016

Lot 6 as set forth on Final Parcel Map #3 LDA 04-088 for The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, filed in the office of the County Recorder of Douglas County, State of Nevada on July 11, 2007 in Book 0707, Page 3638, as Document No. 704980, Official Records.

2282 Shootin Iron Court, Gardnerville, NV 89460  
APN 1321-29-001-012

Lot 7 as set forth on Final Parcel Map #3 LDA 04-088 for The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, filed in the office of the County Recorder of Douglas County, State of Nevada on July 11, 2007 in Book 0707, Page 3638, as Document No. 704980, Official Records.

2274 Shootin Iron Court, Gardnerville, NV 89460  
APN 1321-29-001-011

Lot 8 as set forth on Final Parcel Map #4 LDA 04-089 for the 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, filed in the office of the County Recorder of Douglas County, State of Nevada on July 11, 2007, in Book 0707, Page 3637, as Document No. 704979, Official Records.

1743 Carlson Court, Gardnerville, NV 89460  
APN 1321-29-001-010

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

**EXHIBIT A**

Exhibit "B"  
(Additional security)

Lot 5 as set forth on Final Parcel Map #3 LDA 04-088 for The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, filed in the office of the County Recorder of Douglas County, State of Nevada on July 11, 2007 in Book 0707, Page 3638, as Document No. 704980, Official Records.

2290 Shootin Iron Court, Gardnerville, NV 89460  
APN 1321-29-001-013

Lot 9 as set forth on Final Parcel Map #3 LDA 04-088 for The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, filed in the office of the County Recorder of Douglas County, State of Nevada on July 11, 2007 in Book 0707, Page 3638, as Document No. 704980, Official Records.

1715 Carlson Court, Gardnerville, NV 89460  
APN 1321-29-001-009

Lot 10 as set forth on Final Parcel Map #3 LDA 04-088 for The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, filed in the office of the County Recorder of Douglas County, State of Nevada on July 11, 2007 in Book 0707, Page 3638, as Document No. 704980, Official Records.

1711 Carlson Court, Gardnerville, NV 89460  
APN 1321-29-001-008

Lot 12 as set forth on Final Parcel Map #3 LDA 04-088 for The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995, filed in the office of the County Recorder of Douglas County, State of Nevada on July 11, 2007 in Book 0707, Page 3638, as Document No. 704980, Official Records.

1699 Carlson Court, Gardnerville, NV 89460  
APN 1321-29-001-006

Lot 192, in Block A, as shown on the final map of Pleasantview Subdivision Phase 9, Final Map #LDA 00-027, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 17, 2001, in Book 901, Page 3761, as Document No. 522892, and by Certificate of Amendment recorded February 12, 2001, in Book 0202, Page 4226, as Document No. 0534615, Official Records of Douglas County, Nevada

1222 Bobwire Lane, Gardnerville, NV 89460  
APN 1220-17-515-022

Lot 5 as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PD 04-002, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

1120 Kingston Lane, Gardnerville, NV 89460  
APN 1220-17-615-006

**EXHIBIT B**  
(Continued)

Lot 7 as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PD 04-002, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

1126 Kingston Lane, Gardnerville, NV 89460  
APN 1220-17-615-004

Lot 8 as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PD 04-002, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

1130 Kingston Lane, Gardnerville, NV 89460  
APN 1220-17-615-003

Lot 23 as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PD 04-002, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

942 Rain Shadow Way, Gardnerville, NV 89460  
APN 1220-17-615-011

Lot 27 as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PD 04-002, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

1119 Kingston Lane, Gardnerville, NV 89460  
APN 1220-17-615-015

Lot 28 as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PD 04-002, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

1123 Kingston Lane, Gardnerville, NV 89460  
APN 1220-17-615-016