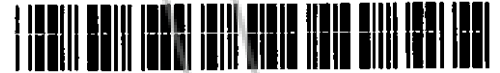


**OFFICIAL RECORD**

Requested By:  
GERRARD & COX

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0611 PG-0917 RPTT: # 7



APN: 1418-10-801-011 & 1418-10-801-012

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That CLAIRE HUNTINGTON MCCLOUD, Trustee of the MCCLOUD FAMILY TRUST u/a/d September 28, 2001, without consideration, does hereby Grant, Bargain, Sell and Convey to CHM MANAGEMENT LLC, all of her fifty percent (50%) right, title and interest to those two (2) certain parcels of real property commonly known as 191 Huntington Road, Douglas County, Nevada, APN 1418-10-801-012 and 188 Huntington Road, Douglas County, Nevada, APN 1418-10-801-011, more particularly described on Exhibits "A" and "B" respectively, attached hereto.

Together with a non-exclusive easement and right of way in that certain Deed recorded July 8, 1969, Book 67, Page 582, Document #44861 of the Official Records of Douglas County, and a right of way set forth in those certain deeds recorded October 6, 1961, Book 9, Pages 20 and 24, Documents #18883 and #18884, official records of Douglas County.

Together with the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Subject to all existing easements and rights of way as shown on the record of survey supporting a boundary line adjustment recorded on June 29, 2004, as Document #0617349, Book 0604, Page 13884.

EXHIBIT "A"  
APN 1418-10-801-012 Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of Section 10, T14N, R18E, M.D.M., being Parcel 2A-1 per Doc. No. 617349 and that portion of land to the Low Water Line of Lake Tahoe more particularly described as follows:

Beginning at the Northeast corner Parcel 2A-1 as shown on the Record of Survey supporting a Boundary Line Adjustment for the Huntington Glenbrook Trust filed for record on June 29, 2004, as Document No. 617349 in the Douglas County Recorder's Office;

thence South 07°31'00" West 174.68 feet;  
thence South 83°42'00" West 286.05 feet;  
thence North 01°00'00" East 102.49 feet;  
thence North 28°30'00" East 107.92 feet to the Northwest corner of said Parcel 2A-1;  
thence North 18°00'00" West 50.00 feet, more or less, to a point on the approximate Low Water Line of Lake Tahoe at an elevation of 6,223.0 feet, Lake Tahoe Datum, thence along said Low Water Line in a general course of North 78°01'48" East 268.00 feet, more or less;  
thence South 04°30'00" East 96.00 feet, more or less to the Point of Beginning

Containing 1.66 Acres, more or less.

The Basis of Bearing for this description is said Record of Survey for Huntington Glenbrook Trust, as File 617349, Douglas County, Nevada.

EXHIBIT "B"  
APN 1418-10-801-011 Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of Section 10, T14N, R18E, M.D.M., being Parcel 1A-1 per Doc. No. 617349 and that portion of land of Low Water Line of Lake Tahoe more particularly described as follows:

Beginning at the Northeast corner Parcel 1A-1 as shown on the Record of Survey supporting a Boundary Line Adjustment for the Huntington Glenbrook Trust filed for record on June 29, 2004, as Document No. 617349 in the Douglas County Recorder's Office;

thence South 28°30'00" West 107.92 feet;  
thence South 01°00'00" West 102.49 feet;  
thence North 83°42'00" East 95.93 feet;  
thence South 07°31'30" East 147.36 feet;  
thence North 88°12'00" West 250.00 feet;  
thence South 00°38'00" West 210.20 feet;  
thence North 66°59'00" West 92.39 feet;  
thence North 22°44'00" West 33.27 feet;  
thence North 38°27'00" West 131.29 feet;  
thence North 05°27'47" West 110.20 feet;  
thence North 62°46'18" East 71.81 feet;  
thence North 13°36'59" West 172.45 feet;  
thence North 49°51'00" West 78.58 feet;  
thence North 39°15'31" West 33.37 feet to the Northwest Corner of said Parcel 1A-1;  
thence North 25°00'00" West 17.00 feet more or less to the approximate Low Water Line of Lake Tahoe, Elevation 6,223 feet, Lake Tahoe Datum;  
thence along said Low Water Line in a general course of North 88°15'58" East 430.39 feet, more or less;  
thence South 18°00'00" East for 50 feet more or less, to the True Point of Beginning of this description.

Containing 3.50 Acres, more or less.

Excepting therefrom any portion of the above described parcel that lies below the Low Water Line of Lake Tahoe at an elevation of 6,223.0, Lake Tahoe Datum.

The Basis of Bearing for this description is said Record of Survey for Huntington Glenbrook Trust, as File 617349, Douglas County, Nevada.

GRANTEES ADDRESS: CHM MANAGEMENT LLC, 1 Hughes Center Drive #404,  
Las Vegas, NV ~~89109~~ 89169

Witness her hand this 25<sup>th</sup> day of May, 2011.

MC CLOUD FAMILY TRUST  
u/a/d September 28, 2001

Claire Huntington McCCloud

CLAIRE HUNTINGTON MCCLOUD, Trustee

STATE OF NEVADA )  
 ) ss.  
COUNTY OF CLARK )

On this 25 day of May, 2011, before me, the undersigned, a Notary Public in and for said County of Clark, State of Nevada, personally appeared CLAIRE HUNTINGTON MCCLOUD, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Martha Mondello

Notary Public



Mail Tax Statements to:  
CHM MANAGEMENT LLC  
1 Hughes Center Drive #404  
Las Vegas, NV ~~89109~~ 89169

✓ When Recorded, Mail to:  
CHM MANAGEMENT LLC  
1 Hughes Center Drive #404  
Las Vegas, NV ~~89109~~ 89169