

OFFICIAL RECORD

Requested By:

HEATON LTD

The undersigned hereby affirm  
that this document submitted for  
recording does not contain personal  
information of any person or persons.

A.P.N. 1220-04-101-029

Recording Requested By:

Scott J. Heaton

P.O. Box 605

Carson City, NV 89702

Mail Tax Statements To:

George Rooker

4870 Bryce Drive

Carson City, NV 89706

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0611 PG- 0967 RPTT: # 9



GRANT, BARGAIN SALE DEED

Legal description obtained from: Boundary Line Adjustment Grant,  
Bargain Sale Deed, Book 0903, Page 01216, Document No. 058862  
recorded September 3, 2003 in the Douglas County Recorder's Office.

A.P.N. 1220-04-101-029

**GRANT, BARGAIN SALE DEED**

THIS INDENTURE WITNESSETH: That GRTM, LLC, a Nevada Limited Liability Company, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to TMGR, LLC, a Nevada Limited Liability Company, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Witness our hands this 27 day of May, 2011.

GRTM, LLC, a Nevada Limited Liability Company

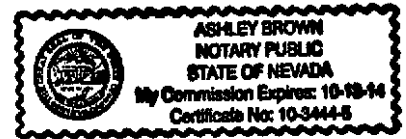
By Timothy D. Moran  
Timothy D. Moran, Manager

By George A. Rooker  
George A. Rooker, Manager

STATE OF NEVADA )  
                          ) ss.  
County of Douglas )

On May 27, 2011, personally appeared before me, the undersigned, a Notary Public, TIMOTHY D. MORAN, Manager of GRTM, LLC, and in his capacity as such, acknowledged to me that he executed the above instrument.

Ashley Brown  
Notary Public



STATE OF NEVADA )  
                          ) ss.  
County of Douglas )

On May 27, 2011, personally appeared before me, the undersigned, a Notary Public, GEORGE A. ROOKER, Manager of GRTM, LLC, and in his capacity as such, acknowledged to me that he executed the above instrument.

Ashley Brown  
Notary Public

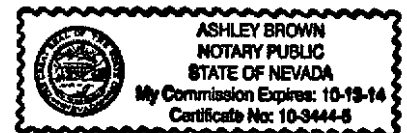


EXHIBIT "A"

ADJUSTED A.P.N.1220-04-101-029

A parcel of land located within a portion of the Northeast one-quarter (NE¼) of the Northwest one-quarter (NW¼) of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

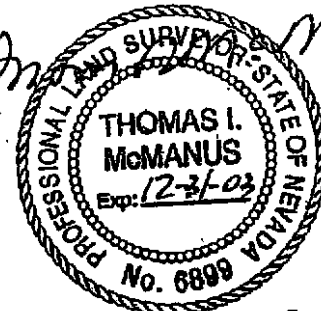
COMMENCING at the Northeast corner of Parcel 2, a point on the Southwesterly right-of-way of U.S. Highway 395 as shown on that certain Parcel Map for Robert M. Bellamore, recorded June 15, 1983, in the Office of Recorder, Douglas County, Nevada in Book 683, at Page 1176, as Document No. 81565, THE POINT OF BEGINNING;

- thence South 38°33'57" West, 59.20 feet;
- thence South 00°28'00" East, 155.62 feet;
- thence South 89°42'00" West, 333.74 feet;
- thence North 09°02'48" West, 141.19 feet;
- thence North 81°53'19" East, 232.14 feet;
- thence North 09°07'08" West, 165.88 feet to a point on said Southwesterly right-of-way of U.S. Highway 395;
- thence along said Southwesterly right-of-way, along a curve to the right, non-tangent to the preceding course, having a delta angle of 12°50'47", radius of 610.50 feet, arc length of 136.88 feet, and chord bearing and distance of South 57°27'11" East, 136.59 feet;
- thence continuing along said Southwesterly right-of-way, South 51°06'00" East, 93.68 feet to THE POINT OF BEGINNING, containing 72,521 square feet, more or less.

The Basis of Bearing of this description is identical to that as shown on the Parcel Map for Robert M. Bellamore, Recorded June 15, 1983 in said Office of Recorder, in Book 683, at Page 1176, as Document No. 81565.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



6-11-03