

OFFICIAL RECORD

Requested By:
NEVADA STATE BANK

WHEN RECORDED RETURN TO:
NEVADA STATE BANK
Subordination Department
✓ P.O. Box 30160, Salt Lake City, UT 84130-0160
Processor: S Gardner
18 44180004005946
APN 1420-28-210-005

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0611 PG- 1081 RPTT: 0.00



SUBORDINATION AGREEM.

KNOW ALL PERSONS BY THESE PRESENTS:

This Declaration of Subordination is executed and delivered March 14, 2011, by **NEVADA STATE BANK**, in favor of **NEVADA STATE BANK**, as follows:

NEVADA STATE BANK, for and in consideration of the sum of One Dollar and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby certify and declare that the lien of that certain trust deed, in the amount of \$100,000.00 made and executed by **DAVID E BEZZONE NANETTE K BEZZONE**, as Trustor, in favor of **NEVADA STATE BANK**, as Beneficiary, dated **June 27, 2005**, recorded **August 8, 2005**, in Book 805, at Page 3718, Entry Number 651653, in the office of the County Recorder of **DOUGLAS** County, State of **NEVADA**, is hereby subordinated and made inferior to the lien of that certain trust deed not to exceed the amount of **\$61,580.00 Dollars**, dated March 28, 2011 executed by **DAVID E. BEZZONE AND NANETTE K. BEZZONE, AS CO-TRUSTEES OF THE BEZZONE FAMILY TRUST, DATED OCTOBER 26, 2004**, as Trustor, in favor of **NEVADA STATE BANK**, as Beneficiary, and recorded April 21, 2011, as Entry No. 0781916, in Book 0411, at Page 3990, in the office of the County Recorder of **DOUGLAS** County, State of **NEVADA**; and said trust deed in favor of **NEVADA STATE BANK** is hereby declared to be senior to and a superior lien over the trust deed in favor of **NEVADA STATE BANK**.

In the event of foreclosure or sale of either indebtedness, the priority shall be respected as herein established.

The real property referred to in the above referenced trust deeds is situated in **DOUGLAS** County, State of **NEVADA** and is more particularly described on the attached.

IN WITNESS WHEREOF, **NEVADA STATE BANK** has executed this Subordination Agreement as of the date first above written.

NEVADA STATE BANK,


Name: **L MERRILL RIGGS**
Title: **Vice President**

ACKNOWLEDGED and consented to by Trustors:

David E Bezzone
DAVID E BEZZONE

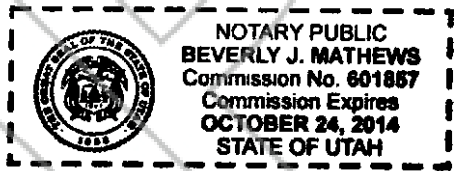
Nanette Bezzone
NANETTE K BEZZONE

STATE OF UTAH
COUNTY OF SALT LAKE

On March 14, 2011, before me Beverly J Mathews a Notary Public in and for said County and State, personally appeared, L Merrill Riggs, Vice President of **NEVADA STATE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Beverly J Mathews
Notary Public



STATE OF NEVADA
COUNTY OF Douglas

On March 28 2011 before me Cathy Etheridge a Notary Public in and for said County and State, personally appeared David & Nanette Bezzone, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cathy L Etheridge
Notary Public
My Commission Expires: 3-14-2012



Schedule A

ALL OF THEIR RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA:

LOT 11, OF SARATOGA SPRINGS ESTATES, UNIT #2, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 23, 1994, IN BOOK 594, PAGE 3894, AS DOCUMENT #338088 AND AMENDED BY DOCUMENT RECORDED JULY 8, 1994, IN BOOK 794, PAGE 1165, AS DOCUMENT #341498, OFFICIAL RECORDS.

PARCEL ID: 1420-28-210-005

KNOWN AS: 2933 HOT SPRINGS RD