DOC # 0784321
06/06/2011 02:55 PM Deputy: DW
OFFICIAL RECORD
Requested By:
NEVADA STATE BANK

WHEN RECORDED RETURN TO:

NEVADA STATE BANK

Subordination Department

✓ P.O. Box 30160, Salt Lake City, UT 84130-0160

Processor: S Gardner

18 44180004005946

APN 1420-28-210-005

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0611 PG-1084 RPTT:

15.00 0.00



## REQUEST FOR NOTICE

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2011\_, and recorded in Book 0411\_, Page 3990 as Entry No. \_\_\_\_\_\_\_ of 1916\_\_\_\_\_\_, in the office of the DOUGLAS County Recorder, State of NEVADA, executed DAVID E. BEZZONE AND NANETTE K. BEZZONE, AS CO-TRUSTEES OF THE BEZZONE FAMILY TRUST, DATED OCTOBER 26, 2004, as Trustor, in which NEVADA STATE BANK is named as Beneficiary, and Nevada 1940 (2004) as Trustor, in which NEVADA STATE BANK, at P.O. Box 1507, SLC, UT 84110, on the property described on the attached.

Dated: March 14, 2011

**NEVADA STATE BANK** 

Name: L Merrill Riggs Fitle: Vice President)

STATE OF UTAH COUNTY OF SALT LAKE

On March 14, 2011, before me <u>Bever y Marches</u> a Notary Public in and for said County and State, personally appeared, <u>L Merrill Riggs</u>, <u>Vice President</u> of **NEVADA STATE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Motory Public

NOTARY PUBLIC
BEVERLY J. MATHEWS
Commission No. 801857
Commission Expires
OCTOBER 24, 2014
STATE OF UTAH

## Schedule A

ALL OF THEIR RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA:

LOT 11, OF SARATOGA SPRINGS ESTATES, UNIT #2, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 23, 1994, IN BOOK 594, PAGE 3894, AS DOCUMENT #338088 AND AMENDED BY DOCUMENT RECORDED JULY 8, 1994, IN BOOK 794, PAGE 1165, AS DOCUMENT #341498, OFFICIAL RECORDS.

PARCEL ID: 1420-28-210-005

KNOWN AS: 2933 HOT SPRINGS RD