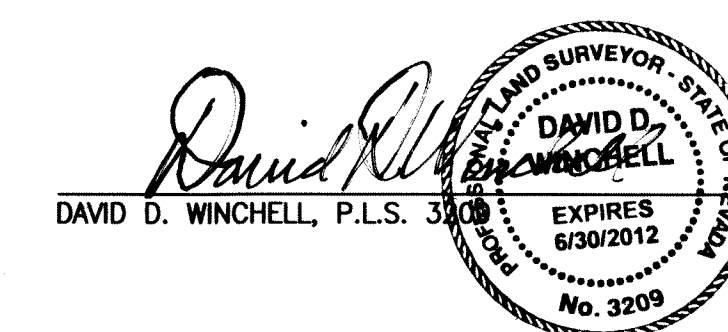


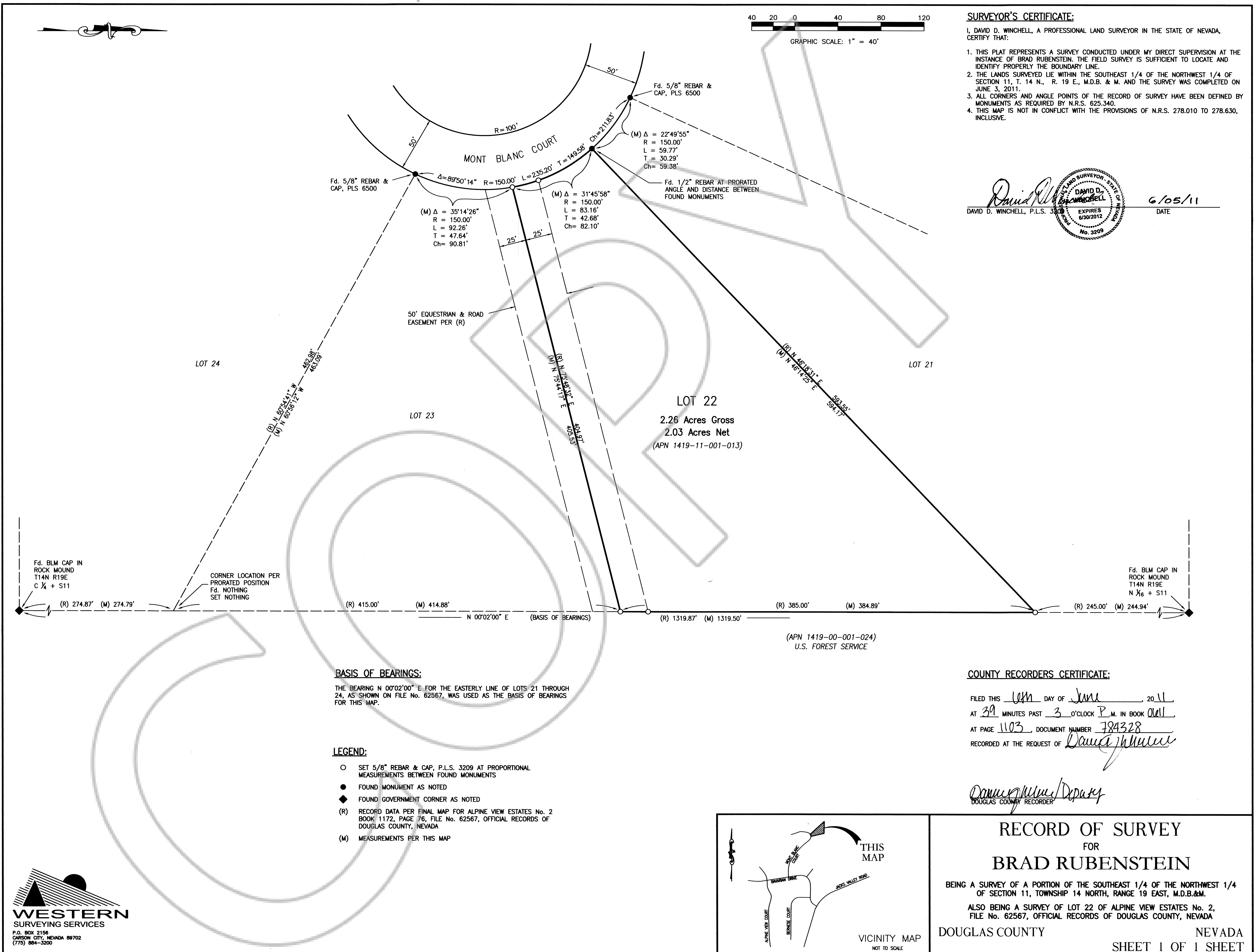
**SURVEYOR'S CERTIFICATE:**

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BRAD RUBENSTEIN. THE FIELD SURVEY IS SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE BOUNDARY LINE.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, T. 14 N., R. 19 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON JUNE 3, 2011.
3. ALL CORNERS AND ANGLE POINTS OF THE RECORD OF SURVEY HAVE BEEN DEFINED BY MONUMENTS AS REQUIRED BY N.R.S. 625.340.
4. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.



6/05/11  
DATE



**BASIS OF BEARINGS:**

THE BEARING N 00°02'00" E FOR THE EASTERLY LINE OF LOTS 21 THROUGH 24, AS SHOWN ON FILE No. 62567, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**LEGEND:**

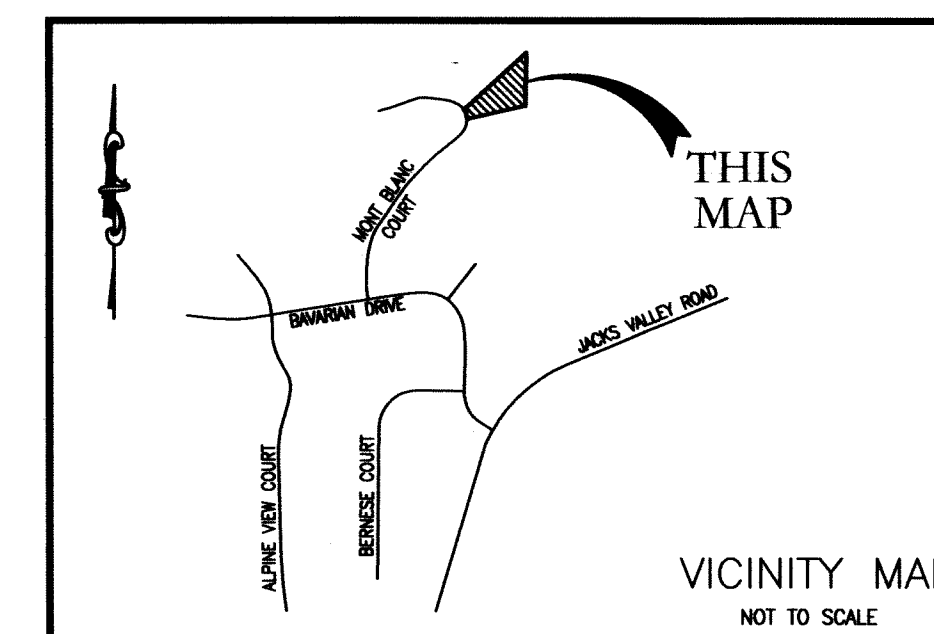
- SET 5/8" REBAR & CAP, P.L.S. 3209 AT PROPORTIONAL MEASUREMENTS BETWEEN FOUND MONUMENTS
- FOUND MONUMENT AS NOTED
- ◆ FOUND GOVERNMENT CORNER AS NOTED
- (R) RECORD DATA PER FINAL MAP FOR ALPINE VIEW ESTATES No. 2 BOOK 1172, PAGE 76, FILE No. 62567, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (M) MEASUREMENTS PER THIS MAP

(APN 1419-00-001-024)  
U.S. FOREST SERVICE

**COUNTY RECORDERS CERTIFICATE:**

FILED THIS 05th DAY OF JUNE, 2011  
 AT 39 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 0611  
 AT PAGE 1103, DOCUMENT NUMBER 784328  
 RECORDED AT THE REQUEST OF David Rubenstein

*David Rubenstein*  
DOUGLAS COUNTY RECORDER



**RECORD OF SURVEY**  
 FOR  
**BRAD RUBENSTEIN**  
 BEING A SURVEY OF A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.&M.  
 ALSO BEING A SURVEY OF LOT 22 OF ALPINE VIEW ESTATES No. 2, FILE No. 62567, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA  
 DOUGLAS COUNTY NEVADA  
 SHEET 1 OF 1 SHEET