APN: 1320-08-410-034

Grantee:

Chad and Maura Woods 2044 Ashwood Court Carson City, NV 89703

When recorded, return to:
WAYNE S. CHIMARUSTI, ESQ.

√ 300 West Second Street
Carson City, NV 89703

DOC # 0784389 06/08/2011 09:14 AM Deputy: GE OFFICIAL RECORD Requested By: WAYNE S CHIMARUSTI

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0611 PG-1465 RPTT: # 5



The legal description in this document is taken from that certain Grant, Bargain, and Sale Deed recorded in the Official Records of Douglas County, Nevada, on June 15, 2005, as Document No. 0639055

The undersigned affirms that this document does not contain a social security number.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHAD R. WOODS, Grantor, in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to CHAD WOODS and MAURA WOODS, husband and wife, as joint tenants with right of survivorship, Grantee, all Grantor's right title and interest in and to that certain real property in the County of Douglas, State of Nevada, more particularly described in Exhibit A attached hereto and incorporated herein by reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESSETH my hand this  $\mathbf{7}$  day of June, 2011.

STATE OF NEVADA

22

**CARSON CITY** 

This instrument was acknowledged before me on the 71 day of June,

2011, by CHAD WOOD

NOTARY PUBLIC

WAYNE S. CHIMARUSTI, ESQ.

300 West Second Street Carson City, NV 89703 (775) 885-9066 WAYNE S. CHIMARUSTI NOTARY PUBLIC STATE OF NEVADA APPT. No. 94-0147-3 MY APPT. EXPIRES JULY 28, 2014

CHAD WOODS

October 21, 2004

## LEGAL DESCRIPTION PARCEL 1E OF BUILDING 1

The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in the SW ¼ of Section 8, Township 13 North, Range 20 East, M.D.M., and more particularly described as follows:

Parcel 1D of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows:

Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence N 49°05'01" West, 85.56 feet; thence North 42°22'22" West, 160.00 feet to the POINT OF BEGINNING; Thence through the following courses;

- 1. South 47°37'38" West, 48.00 feet;
- 2. North 42°22'22" West, 40..00 feet;
- 3. North 47°37'38" East, 48.00 feet;
- 4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

Area = 1,920.00 sq. tt.

The Bearing of NORTH along the Westerly property line of Tract 6, Block "B" as shown on the Record of Survey No. 10, Document No. 426476, was used as the Basis of Bearings for this description.

Prepared by:
Donald A. Dick, P.L.S.
Building & Site Engineering, LLC
2244 Meridian Blvd.
Suite B
Minden, NV. 89423

