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OFFICIAL RECORD
Requested By:
WAYNE S CHIMARUSTI

APN: 1320-08-410-034
Grantee:
CARSON SPUR LLC
c/o Chad Woods, Registered Agent
2222 Park Place, Suite 1E
Minden, NV 89423
When recorded, return to:
WAYNE S. CHIMARUSTI, ESQ.
✓ 300 West Second Street
Carson City, NV 89703

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0611 PG-1467 RPTT: # 9



The legal description in this document is taken from that certain Grant, Bargain, and Sale Deed recorded in the Official Records of Douglas County, Nevada, on June 15, 2005, as Document No. 0639055

The undersigned affirms that this document does not contain a social security number.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHAD WOODS and MAURA WOODS, Grantors, in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to CARSON SPUR LLC, a Nevada limited liability company, Grantee, all Grantors' right title and interest in and to that certain real property in the County of Douglas, State of Nevada, more particularly described in Exhibit A attached hereto and incorporated herein by reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESSETH my hand this 7th day of June, 2011.

CHAD WOODS

MAURA WOODS

STATE OF NEVADA)
: :ss.
CARSON CITY)

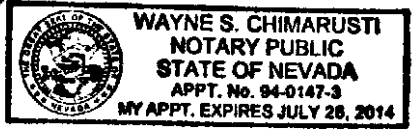
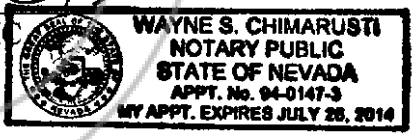
STATE OF NEVADA)
: :ss.
CARSON CITY)

This instrument was acknowledged before me on the 7th day of June, 2011, by CHAD WOODS.

This instrument was acknowledged before me on the 7th day of June, 2011, by MAURA WOODS.

NOTARY PUBLIC

NOTARY PUBLIC



WAYNE S. CHIMARUSTI, ESQ.
300 West Second Street
Carson City, NV 89703
(775) 885-9066

October 21, 2004

LEGAL DESCRIPTION
PARCEL 1E OF BUILDING 1

The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in the SW ¼ of Section 8, Township 13 North, Range 20 East, M.D.M., and more particularly described as follows:

Parcel 1D of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows;

Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence N 49°05'01" West, 85.56 feet; thence North 42°22'22" West, 160.00 feet to the POINT OF BEGINNING; Thence through the following courses;

1. South 47°37'38" West, 48.00 feet;
2. North 42°22'22" West, 40.00 feet;
3. North 47°37'38" East, 48.00 feet;
4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

Area = 1,920.00 sq. ft.

The Bearing of NORTH along the Westerly property line of Tract 6, Block "B" as shown on the Record of Survey No. 10, Document No. 426476, was used as the Basis of Bearings for this description.

Prepared by:
Donald A. Dick, P.L.S.
Building & Site Engineering, LLC
2244 Meridian Blvd.
Suite B
Minden, NV. 89423

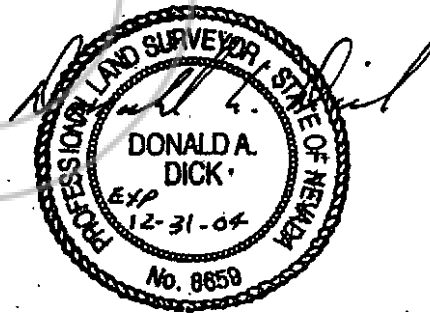


EXHIBIT "A"