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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Ronald D. Alling, Esq. c/o ALLING & JILLSON, LTD. 276 Kingsbury Grade, Suite 2000 Post Office Box 3390

Lake Tahoe, Nevada 89449-3390 NA APN: 1318-10-417-050 & 1318-15-110-069

DOC # 0784408 06/08/2011 10:54 AM Deputy: GB OFFICIAL RECORD Requested By: ALLING & JILLSON

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0611 PG-1532 RPTT:

16.00 0.00



NOTICE OF DEATH OF CO-TRUSTEE

COMES NOW McLANE TILTON, being first duly sworn deposes and says:

- 1. He is a Grantor/Co-Trustee of The A&M Tilton 1996 Trust;
- 2. That he was a Co-Trustee with ADELLE D. TILTON;
- 3. That as Co-Trustees they acquired title to parcels of real property, APN 1318-10-417-050 and 1318-15-1-20-069, more particularly on **Exhibit A**, attached hereto and incorporated herein by reference; and
- 4. That ADELLE D. TILTON died in Santa Barbara County, on or about January 14, 2011. The State of California issued a Death Certificate, No. 3201142000127, a redacted copy of which is attached hereto as **Exhibit B** and incorporated herein by reference.
- 5. Now, therefore, be it known the undersigned is acting as Co-Trustee of The A&M Tilton Trust with Daniel J. O'Hare.

IN WITNESS WHEREOF, Grantor and Trustee have executed this document at Douglas County, Nevada, on this 7th day of June 2011.

McLANE TILTON, Grantor/Trustee

State of NEVADA

: ss.

County of DOUGLAS

This instrument was acknowledged before me on June 7, 2011, by McLANE TILTON.

WITNESS my hand and official seal.

NOTARY PUBLIC

LETITIA G. TOGNOTTI
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 11-3999-5 - Expires February 1, 2015

APN: 1318-10-417-050

Lot 2, Block 1, as shown on the map of Zephyr Heights Subdivision, filed in the office of the County Recorder of Douglas County, Nevada, on July 5, 1947, as Document No. 5160.

APN: 1318-15-110-069

All that certain Lot, Piece or Parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 1:

Unit No. 120, as shown on the Official Plat of Pinewild, Unit No. 2, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973, Book 1073, Page 1058, as Document No. 69660.

Parcel No. 2:

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1, above.

Parcel No. 3:

An undivided interest as tenants in common as such interest is set forth in Book 377, Page 417, of the real property described on the Subdivision Map referred to in Parcel No. 1, above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, recorded March 11, 1974, in Book 374 of Official Records, at Page 193, and Supplemental to Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, recorded March 9, 1977, in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

Parcel No. 4:

Non-exclusive easements appurtenant to Parcel No. 1, above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of PINEWILD, more particularly described in the description of Parcel 3 above.

STATE OF CALIFORN CERTIFICATION



PG- 1534 06/08/2011

SANTA BARBARA COUNTY PUBLIC HEALTH DEPARTMENT

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Exhibit B

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA BARBARA

DATE ISSUED

HEALTH OFFICER PUBLIC HEALTH DEPARTMENT COUNTY OF SANTA BARBARA, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar



