


OFFICIAL RECORD

Requested By:
Stewart Title of Nevada Re
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-611 PG-2241 RPTT: 483.60



A.P.N. #	1420-18-113-060
R.P.T.T.	\$483.60
Escrow No.	1037592MM
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Valerie Huyge	
3361 Placer Ct	
Carson City, NV 89705	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

VALERIE HUYGE, a single woman

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5/11/11



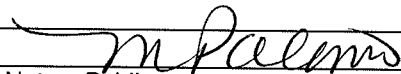
Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

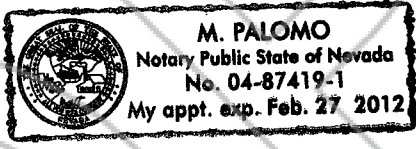
BY: Stewart Title Company Authorized Agent

BY: 
L.J. Jones, Assistant Secretary

State of Nevada }
County of Clark } ss.

This instrument was acknowledged before me on 5/11/11

By: L.J. Jones
Signature: 
Notary Public





**Exhibit A
LEGAL DESCRIPTION**

File Number: 1037592MM

Lot 173 and that portion of Lot 174, of Block C, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, as Document No. 33717, more particularly described as follows:

BEGINNING at the Northwest corner of said Lot 173; thence along the North line of said Lot; North $81^{\circ}28'00''$ East, 141.16 feet; thence South $26^{\circ}36'26''$ East, 49.36 feet; thence South $74^{\circ}08'39''$ West, 153.52 feet; to a point on a curve on the Easterly line of PLACER COURT; thence Northwesterly along said curve through a radius of 475 feet, a central angle of $07^{\circ}37'45''$ and an arc length of 63.25 feet; thence North $08^{\circ}32'00''$ West, 3.43 feet to the POINT OF BEGINNING.

Reference is also hereby made to that certain Record of Survey Map for a boundary line adjustment, recorded in the office of the Douglas County Recorder, State of Nevada, on August 6, 1981, as File No. 58949, Official Records.