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DOC # 0784646
06/10/2011 12:06 PM Deputy: PK
OFFICIAL RECORD
Requested By:
BONES SMEJKAL CONST INC

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0611 PG-2304 RPTT: 1.95



Recording requested by: BONES-SMEJKAL CONST. INC. Space above reserved for use by Recorder's Office

When recorded, mail to:

Document prepared by:

Name: Sarah Smejkal

Name William A. Smejkal

Address: 95 Fountainhead ct

Address P.O. Box 1491

City/State/Zip: Martinez, Ca 94553

City/State/Zip Martinez, Ca 94553

Property Tax Parcel/Account Number: 1319 30 722 017 unit 16

Quitclaim Deed

This Quitclaim Deed is made on June 3, 2011, between

Bones-Smejkal CONSTR. INC., Grantor, of 3525 Tupelo Dr

, City of Walnut Creek, State of California,

and Sarah Smejkal, Grantee, of 95 Fountainhead ct

, City of Martinez, State of California.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at lot 32 Tahoe Village Unit # 3, City of Stateline, State of Nevada:

see attached "Exhibit A"

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the tax year of N/A shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: 6/3/11

[Signature] Signature of Grantor
Steven Bones
[Signature] William A. Smejkal

Bones-Smejkal Construction Inc
Name of Grantor

Signature of Witness #1

Printed Name of Witness #1

Signature of Witness #2

Printed Name of Witness #2

State of _____ County of _____

On _____, the Grantor, _____,

personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

Notary Signature

SEE ATTACHED FOR PROPER CALIFORNIA NOTARY ACKNOWLEDGEMENT

Notary Public,

In and for the County of _____ State of _____

My commission expires: _____ Seal

Send all tax statements to Grantee.

CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT

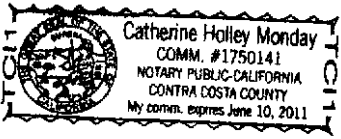
STATE OF CALIFORNIA

COUNTY OF Contra Costa ss.

ON June 3, 2011 BEFORE ME, Catherine Holley Monday NOTARY PUBLIC
Date Name

PERSONALLY APPEARED Steven Bones & William A. Smejkal

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HE~~S~~ EXECUTED THE SAME IN HIS/HER/HEIR AUTHORIZED CAPACITY (ES) AND THAT BY HIS/HER/HEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL

[Handwritten Signature]
Signature of Notary

OPTIONAL INFORMATION

The information below is not required by law, but it may prove to be important to persons relying on the document and could prevent fraudulent removal and reattachment of this form to some other document.

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT: Quit claim Deed

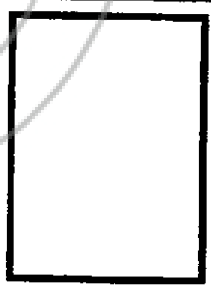
DOCUMENT DATE: _____ NUMBER OF PAGES _____

SIGNER (S) OTHER THAN NAMED ABOVE: _____

CAPACITY (IES) CLAIMED BY SIGNER (S)

SIGNER'S NAME: _____

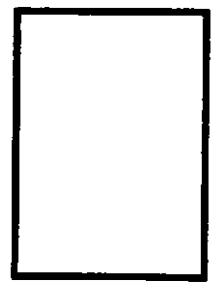
- INDIVIDUAL
- CORPORATE OFFICER
- TITLE (S): _____
- PARTNER
- LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE
- GUARDIAN OR CONSERVATOR
- OTHER: _____



RIGHT THUMBPRINT OF SIGNER

SIGNER'S NAME: _____

- INDIVIDUAL
- CORPORATE OFFICER
- TITLE (S): _____
- PARTNER
- LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE
- GUARDIAN OR CONSERVATOR
- OTHER: _____



RIGHT THUMBPRINT OF SIGNER

SIGNER IS REPRESENTING: _____

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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 116 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

27 APR 30 P1:01

SUZANNE B. BUREAU
RECORDER

PAID 700 DEPUTY
BOOK

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487 PAGE 3589