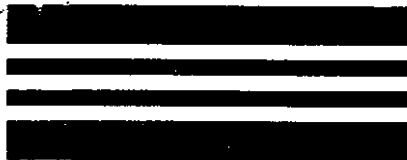


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Douglas County, NV
UCC-3

DOC # 0784710
06/13/2011 10:51 AM Deputy: DW
OFFICIAL RECORD
Requested By:
POLSJNELLI SHUGHART

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 90.00
BK-0611 PG- 2542 RPTT: 0.00



A NAME & PHONE OF CONTACT AT FILER (optional) Teresa Hannah / (816) 360-4396
B SEND ACKNOWLEDGMENT TO: (Name and Address) Polsinelli Shughart PC ATTN: Teresa Hannah 700 W. 47 th Street, Suite 1000 Kansas City, MO 64112

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0467532 in Book 0599, Page 1303 filed 05/07/1999	1b This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the <input checked="" type="checkbox"/> REAL ESTATE RECORDS.
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. **ASSIGNMENT (full or partial)** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9
5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record Check only one of these two boxes
Also check one of the following three boxes and provide appropriate information in items 6 and 7
CHANGE name and/or address: Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a ORGANIZATION'S NAME	OR		
6b INDIVIDUAL'S LAST NAME Winans	FIRST NAME James	MIDDLE NAME W	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a ORGANIZATION'S NAME	OR		
7b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
7d SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e TYPE OF ORGANIZATION	7f JURISDICTION OF ORGANIZATION
			7g ORGANIZATIONAL I D #, if any <input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE) check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, of if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment

9a ORGANIZATION'S NAME The Chase Manhattan Bank, as Trustee, for the registered holders of Prudential Securities Secured Financing Corporation Commercial Mortgage Pass-Through Certificates, Series 1999-C2	OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA
Loan No.: 10006914 / Debtor: Winans James W / PS File No.: (025319-065497) (77A)



UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE #
0467532 in Book 0599, Page 1303 filed 05/07/1999

12 NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR The Chase Manhattan Bank, as Trustee, for the registered holders of Prudential Securities Secured Financing Corporation Commercial Mortgage Pass-Through Certificates, Series 1999-C2

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name(s): Winans, James W.

Record Owner Name(s): Winans, James W.

Description of Collateral: Fixture

Legal Description: See attached Exhibit A

Exhibit "A"

Legal Description

All that certain lot, piece, or parcel of land situate in Section 30, Township 13 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 3 as shown on the Parcel map for MINDEN IRONWOOD PARTNERS, etal, filed for record in the Office of the Douglas County, Nevada Recorder on September 6, 1990, in Book 990, Page 341, as Document No. 233981, being a re-subdivision of Block A of Westwood Village Unit No. 1.

PARCEL 2:

Reciprocal easements for ingress and egress, utilities, fire access, and public access as shown on the Parcel Map for MINDEN IRONWOOD PARTNERS, etal, filed for record in the Office of the Douglas County, Nevada Recorder on September 6, 1990, in Book 990, Page 341, as Document No. 233981,

PARCEL 3:

Reciprocal Parking, Ingress, Egress and Maintenance Agreement as shown in Document recorded April 3, 1995, in Book 495, at Page 307, as Document No. 359370.