APN#: 1420-07-711-016

### **RECORDING REQUESTED BY:**

FIRST AMERICAN NATIONAL DEFAULT **TITLE** 3 FIRST AMERICAN WAY SANT ANA, CA 92707

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO: JPMORGAN Chast Bank, N.A. C/O CHASE HOME FINANCE, LLC 10790 RANCHO BERNARDO DRIVE SAN DIEGO, CA 92127

**ORDER # 4419453** 

The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document.

TRUSTEES DEED UPON SALE

TITLE OF DOCUMENT





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APN 1420-07-711-016

Recording Requested By First American Trustee Servicing Solutions, LLC

When Recorded & Mail Tax Statements To: CHASE HOME FINANCE, LLC 10790 RANCHO BERNARDO DRIVE SAN DIEGO CA 92127

APN Number: 1420-07-711-016

Title Order Number:

4536940

TS Number:

NV1000210221

Loan Type:

VA

### TRUSTEES DEED UPON SALE

The undersigned grantor declares under penalty of perjury

- 1) The grantee herein WAS the foreclosing Beneficiary
- 2) The amount of the unpaid debt together with costs was...... \$ 268,298.56
- 3) The amount paid by the Grantee at the trustee sale was...... \$ 139,245.00
- 4) The documentary transfer tax is ...... \$\_544.05
- 5) Said property is INCORPORATED / UNINCORPORATED

And First American Trustee Servicing Solutions, LLC, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, expressed or implied to:

JPMorgan Chase Bank, National Association, successor by merger to Chase Home Finance LLC.

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of Douglas in the State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

#### Recitals:

This conveyance is made pursuant to the powers conferred upon the Trustee by that certain Deed of Trust dated 12/22/2008 and executed by,

ADOLFO ESCUTIA

FIRST AMERICAN TITLE COMPANY AS AN ACCOMMODATION ONLY

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APN Number:

1420-07-711-016

Title Order Number:

4536940

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Loan Type:

VA

as Trustor, and recorded 12/31/2008, as Instrument No. 735224, in Book 1208, Page 6101, of Official Records of **Douglas** County, **Nevada**, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the County Recorder of said County.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorded of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been met.

Said property was sold by said Trustee at public auction on 06/01/2011 at the place named in the Notice of Sale, in the County of Douglas State of Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount of \$139,245.00 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: Jun 02, 2011

First American Trustee Servicing Solutions, LLC

Robert Bourne

, Trustee Officer

State of Texas

County of Tarrant

By:

Before me Adriana Morales

, a Notary Public, on this day personally appeared

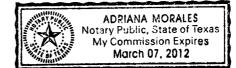
Robert Bourne

instrument and acknowledged to me that this person executed the same for the purposes and considerations therein expressed.

Given under my hand and seat of office this day of Jun 02, 2011

Witness my hand and official seal

Signature.



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APN Number:

1420-07-711-016

Title Order Number: TS Number:

4536940 NV1000210221

Loan Type:

VA

# Exhibit A

# Legal Description

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 9, IN BLOCK F, OF SUNRIDGE UNIT NO. 1-A, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 15, 1988, IN BOOK 488, PAGE 1638, AS DOCUMENT NO. 176220, OFFICIAL RECORDS.

PARCEL NUMBER: 1420-07-711-016

